

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 062480

2009 SEP 14 AM 8:40

MICHAEL A. BROWN

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only, ORDER 2009(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

5333 CLEVELAND ST

MERRILLVILLE, IN 46410

MID

000

0047335312

CRef#:09/11/2009-PRef#:R058-POF

Date:08/27/2009-Print Batch ID:91520

Recording Requested By:

Midland Mortgage Co.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ANDRES G. LOPEZ**

Original Mortgagee: **BANC PLUS MORTGAGE CORP.**

Date of Mortgage: **05/18/1988** Loan Amount: **\$39,350.00**

Recording Date: **05/24/1988** Document #: **978611**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/08/2009**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**

*Linda Green*  
Linda Green  
Vice President

State of **GA**

County of **Fulton**

On this date of **09/08/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Bailey Kirchner*

Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**

Document Prepared By:

*Ronald E. Meharg*

**Ronald E Meharg**

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



**Bailey Kirchner**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

✓ #1257730  
12-  
B/B

E