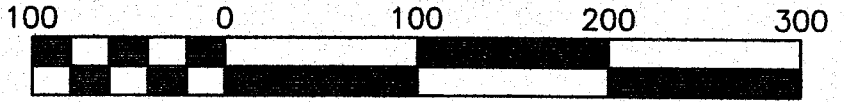


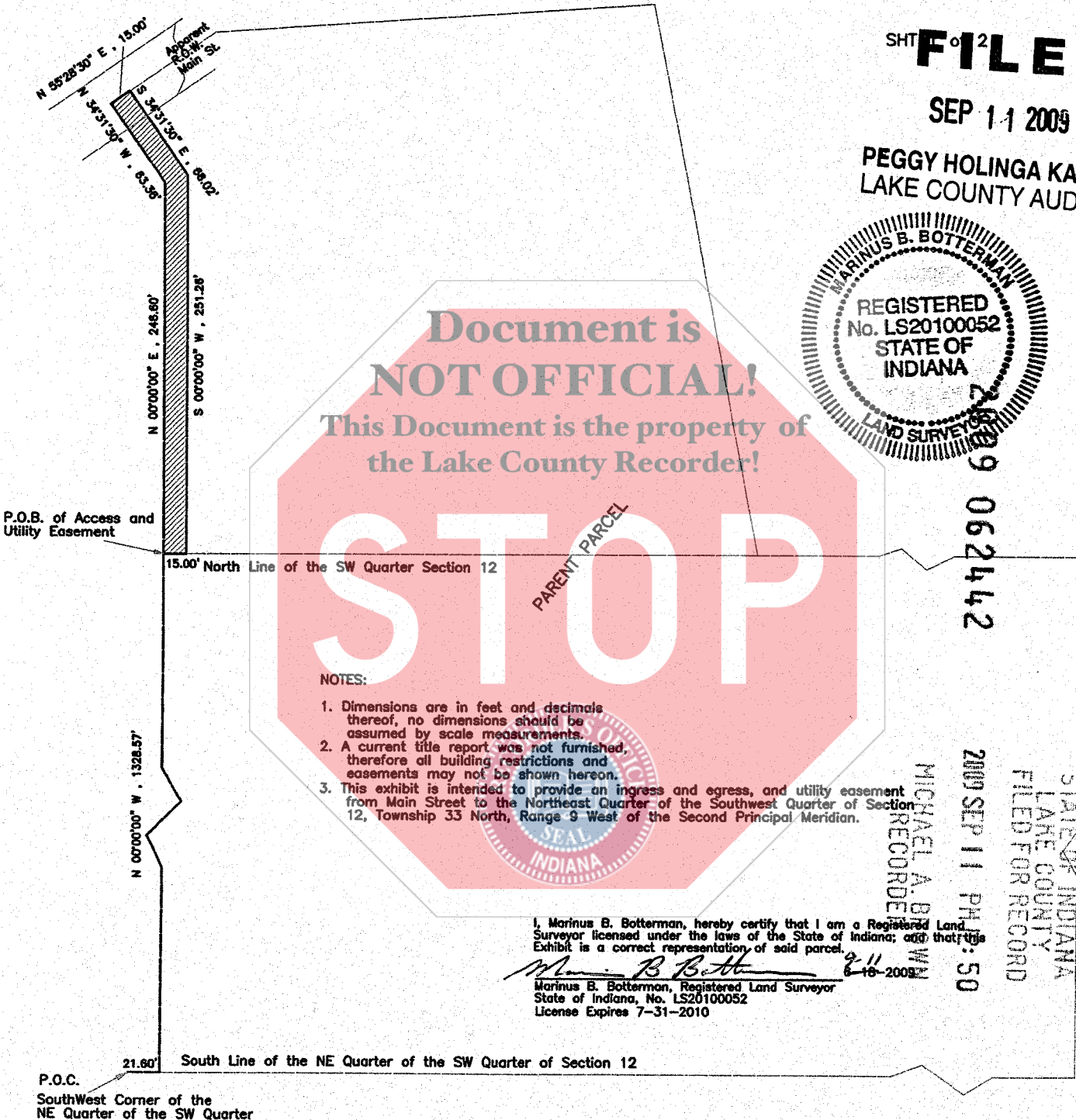
ACCESS & UTILITY EASEMENT EXHIBIT

LANDMETER 3-D
Professional Land Surveyors
1821 E. Rainbow Lane
Crete, IL 60417
PH. 219-805-7289

Exhibit Prepared For:
Troy & Lynn Stupeck
Property Address:
4150 W. Main St
Lowell, IN 46356



Scale 1" = 100'



SHT **FILED** of 2

SEP 11 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR



2009 062442

NOTES:

1. Dimensions are in feet and decimals thereof, no dimensions should be assumed by scale measurements.
2. A current title report was not furnished, therefore all building restrictions and easements may not be shown hereon.
3. This exhibit is intended to provide an ingress and egress, and utility easement from Main Street to the Northeast Quarter of the Southwest Quarter of Section 12, Township 33 North, Range 9 West of the Second Principal Meridian.

I, Marinus B. Botterman, hereby certify that I am a Registered Land Surveyor licensed under the laws of the State of Indiana; and that this Exhibit is a correct representation of said parcel.

Marinus B. Botterman
Marinus B. Botterman, Registered Land Surveyor
State of Indiana, No. LS20100052
License Expires 7-31-2010

MICHAEL A. BROWN
RECORDER

2009 SEP 11 PM 11:50

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2009 062442

ACCESS & UTILITY EASEMENT EXHIBIT
MICHAEL A. BROWN
RECORDER

Sheet 2 of 2

PARENT PARCEL DESCRIPTION

Part of the Northeast Quarter of the Southwest Quarter and the Southeast Quarter of the Northwest Quarter of Section 12, Township 33 North, Range 9 West, of the Second P. M. described as follows: Commencing at a point in the south line of the Northeast Quarter of the Southwest Quarter of said Section 12, 21.6 feet east of the South West Corner of the Northeast Quarter of the Southwest Quarter of the said Section 12; thence North 1328.57 feet to an iron pipe in the north line of the Northeast Quarter of the Southwest Quarter of Section 12; thence north 246.6 feet to an iron pipe; thence North 34 degrees 31 minutes 30 seconds West a distance of 63.36 feet to the centerline of the blacked topped county highway; Thence easterly along the centerline of the said highway 84 feet; thence east at an angle of 153 degrees 57 minutes from the last mentioned line measured from said line through south to east for a distance of 295 feet; thence southeasterly on the line which forms an angle of 90 degrees 20 minutes measuring from west through south for a distance of 372.45 feet; thence east on the north line of the Northeast Quarter of the Southwest Quarter of Section 12 for a distance of 424.20 feet to an iron bar; thence south 1327.45 feet to the south line of the Northeast Quarter of the Southwest Quarter of Section 12; thence west on said south line 822.22 feet to the place of beginning in Lake County, IN.

ACCESS & UTILITY EASEMENT DESCRIPTION

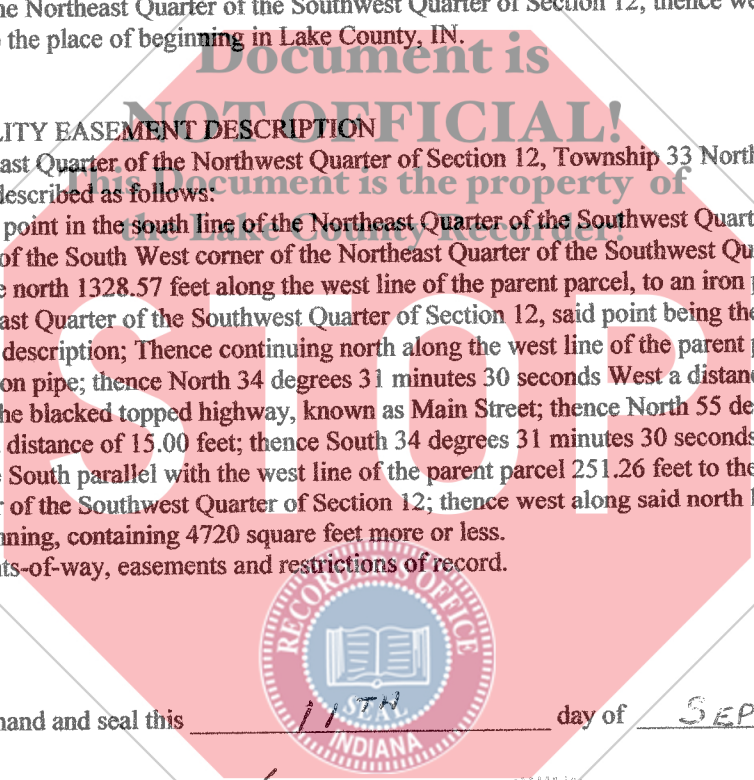
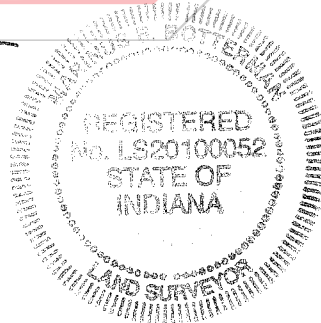
Part of the Southeast Quarter of the Northwest Quarter of Section 12, Township 33 North, Range 9 West of the Second P.M. described as follows.

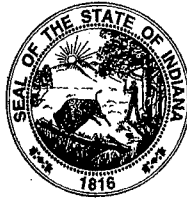
Commencing at a point in the south line of the Northeast Quarter of the Southwest Quarter of said Section 12, 21.6 feet east of the South West corner of the Northeast Quarter of the Southwest Quarter of the said Section 12; thence north 1328.57 feet along the west line of the parent parcel, to an iron pipe in the north line of the Northeast Quarter of the Southwest Quarter of Section 12, said point being the Point of Beginning of this description; Thence continuing north along the west line of the parent parcel a distance of 246.6 feet to an iron pipe; thence North 34 degrees 31 minutes 30 seconds West a distance of 63.36 feet to the centerline of the blacked topped highway, known as Main Street; thence North 55 degrees 28 minutes 30 seconds East a distance of 15.00 feet; thence South 34 degrees 31 minutes 30 seconds East a distance of 68.02 feet; thence South parallel with the west line of the parent parcel 251.26 feet to the north line of the Northeast Quarter of the Southwest Quarter of Section 12; thence west along said north line 15.00 feet to the Point of Beginning, containing 4720 square feet more or less. Subject to all rights-of-way, easements and restrictions of record.

Given under my hand and seal this 11TH day of SEPT, 2009.



Marinus B. Botterman
Registered Land Surveyor
State of Indiana, No. LS20100052





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL A. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

2009 062442

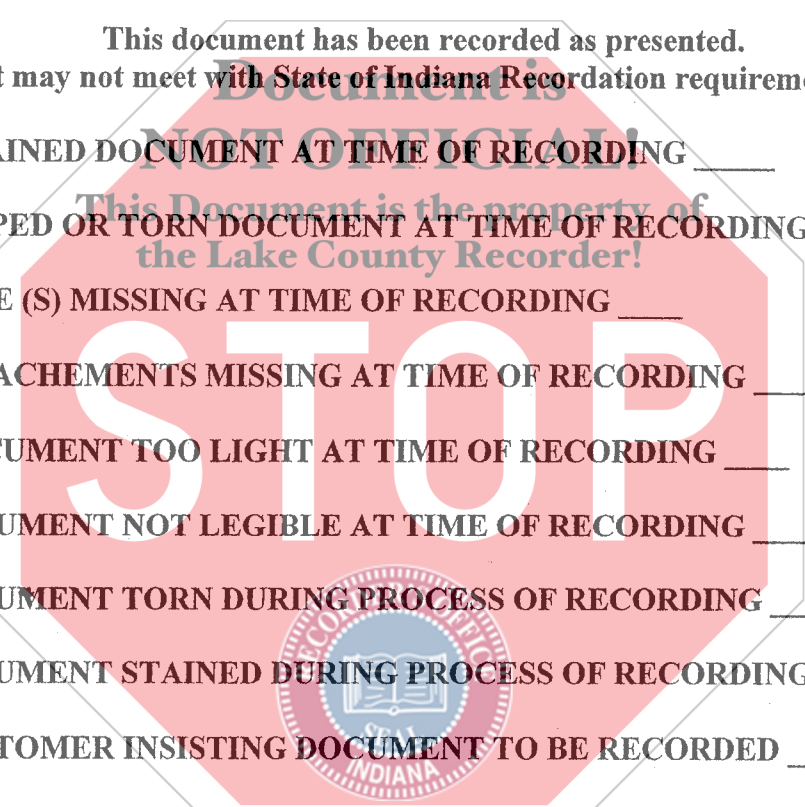
MEMORANDUM

DISCLAIMER

This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.

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2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING
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9. CUSTOMER INSISTING DOCUMENT TO BE RECORDED
10. DOCUMENT RECORDED AS IS, MAY NOT MEET STATE REQUIREMENTS.

CUSTOMER INITIALS [initials] DATE: 9/11/09
EMPLOYEE INITIALS [initials] DATE: 9/11/09



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LAKE COUNTY
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MICHAEL A. BROWN
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