

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to assume its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 0007-05

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

USE OF PATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) **Guy Raymond Haskell** 2. SEX **Male** 3a. TIME OF DEATH **05:20 AM** 3b. DATE OF DEATH (Month, Day, Yr.) **January 1, 2005**

4. *SOCIAL SECURITY NUMBER **308-32-3833** 5a. AGE—Last Birthday (Years) **71** 5b. UNDER 1 YEAR Months Days 5c. UNDER 1 DAY Hours Minutes 6. DATE OF BIRTH (Mo, Day, Yr) **April 29, 1933** 7. BIRTHPLACE (City and State or Foreign Country) **Lowell IN**

8a. WAS DECEDENT A U.S. VETERAN? **YES** 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? **1966** 9a. PLACE OF DEATH (Check only one. See instructions) **HOSPITAL: Inpatient**

9b. FACILITY NAME (If not institution, give street and number) **St. Anthony Inpatient Hospice** 9c. CITY, TOWN, OR LOCATION OF DEATH **Crown Point** 9d. COUNTY OF DEATH **Lake**

10. MARITAL STATUS (Specify) **Married** 11. SURVIVING SPOUSE (If wife, give maiden name) **Angela Mueller** 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **Diesel Mechanic** 12b. KIND OF BUSINESS/INDUSTRY **Heavy Equipment**

13a. RESIDENCE—STATE **Indiana** 13b. COUNTY **Lake** 13c. CITY, TOWN, OR LOCATION **Lowell** 13d. STREET AND NUMBER **286 Arrowhead**

13e. ZIP CODE **46356** 13f. INSIDE CITY LIMITS No Yes 13g. ON A FARM? No Yes 14. CITIZEN OF WHAT COUNTRY? **USA** 15. WAS DECEDENT OF HISPANIC ORIGIN? No Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) 16. RACE—American Indian, Black, White, etc. (Specify) **Caucasian** 17. DECEDENT'S EDUCATION (Specify only highest grade completed) **Elementary/Secondary (0-12) 2**

18. FATHER'S NAME (First, Middle, Last) **Guy Haskell** 19. MOTHER'S NAME (First, Middle, Maiden Surname) **Caroline Gerner**

20a. INFORMANT'S NAME (Type/Print) **Angela Haskell** 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **286 Arrowhead, Lowell, IN 46356** 20c. Relationship **Wife**

21a. METHOD OF DISPOSITION Burial Cremation Entombment Removal from State Donation Other (Specify) 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) **Jan 5, 2005 Heritage Crematory** 21c. LOCATION—City or Town, State **Portage IN**

22a. EMBALMER'S NAME **Molly E. Hawkins** 22b. EMBALMER'S LICENSE NO. **FD09200061** 23. WAS DEATH REPORTED TO CORONER? No Yes

24a. SIGNATURE OF FUNERAL DIRECTOR *Molly E. Hawkins* 24b. LICENSE NUMBER (of Licensee) **FD09200061** 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME **Sheets Funeral Home FH83004277 604 E. Commercial Ave. Lowell, IN 46356**

26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.

IMMEDIATE CAUSE (Final disease or condition resulting in death) **End Stage Renal disease** a. DUE TO (OR AS A CONSEQUENCE OF): **months**

Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last

PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.

27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) **No** 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) **No** 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) **No**

29a. CERTIFIER (Check only one) CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

29b. SIGNATURE AND TITLE OF CERTIFIER *George Babchuck* 29c. MEDICAL LICENSE NO. **01031717** 29d. DATE SIGNED (Month, Day, Year) **1/5/05**

30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) **Dr. George Babchuck 1121 S. Indiana Ave., Crown Point, IN 46307**

31. HEALTH OFFICER'S SIGNATURE *Susan J. Best* **FILED** 32. DATE FILED (Month, Day, Year) **January 5, 2005**

33. MANNER OF DEATH Natural Pending Investigation Accident Suicide Could not be Determined Homicide

34a. DATE OF INJURY (Month, Day, Year) 34b. TIME OF INJURY 34c. INJURY AT WORK? (Yes or no) **SEP 1 2005** 34d. DESCRIBE HOW INJURY OCCURRED **PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR**

34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) **016385**

34g. DATE PRONOUNCED DEAD (Month, Day, Year) 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.