

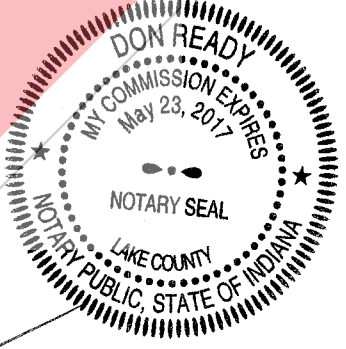



2

EXPIRATION DATE: August 31, 2012

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250		NOTICE OF CLAIM OF MARITIME LIEN US		THIS SECTION FOR RECORDERS USE ONLY	
1. NAME OF VESSEL DONALD FLETCHER JR		2. OFFICIAL NUMBER 361705600		RECORDED PORT BOOK PAGE BY <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 2009 062416 2009 SEP 1 AM 11:15 MICHAEL A. BROWN RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORDING </div>	
3. INSTRUMENT TYPE: REGISTERED SECURITIES- Registration No: 1. Bank Drafts in the amount of \$1,920,000.00 2. Credit Agreement No 07080114 of \$1,920,000.00 Imperial Capital Express, Inc. 500 N. Brand Blvd.-Ste. 1500, Glendale, CA 91203					
4. NAME AND ADDRESS OF OWNER OF VESSEL DONALD FLETCHER JR TRUST UNITED STATES GOVERNMENT SECRETARY OF TREASURY PO Box 9024140 San Juan, PR 00902-4140					
INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS				100% . (100% UNLESS OTHERWISE STATED)	
5. NAME AND ADDRESS OF CLAIMANT DONALD FLETCHER JR, Bailee for Donald Fletcher Jr., Third party Intervenor, Paramount Creditor c/o 12948 S. 82nd Avenue Palos Park, Illinois 60464					
PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED				100 % . (100% UNLESS OTHERWISE STATED)	
6. AMOUNT \$1,920,000.00		7. LAKE COUNTY RECORDER OF DEEDS (28-34 RUTH STREET)			
8. CERTIFICATION AND ATTESTATION: I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL. SIGNATURE OF CLAIMANT: DONALD FLETCHER JR, Bailee by:  , secured creditor, Bailor STATE: INDIANA COUNTY: LAKE SUBSCRIBED AND SWORN ON: <u>10th</u> day of <u>September</u> , A.D. 2009					
					
				\$14 CS 	
				NOTARY PUBLIC MY COMMISSION EXPIRES: <u>May 23, 2017</u> (DATE)	

28-34 ROTH

EXHIBIT "G"

LOTS NUMBERED 47, 48, 49, AND 50, IN BLOCK 5, AS SHOWN ON THE RECORDED PLAT OF HOMEWOOD ADDITION TO HAMMOND, RECORDED IN PLAT BOOK 2, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

