

U.S. DEPARTMENT OF  
HOMELAND SECURITY  
U.S. COAST GUARD  
46 CFR 67.250

**NOTICE OF CLAIM  
OF MARITIME LIEN**

**US**

THIS SECTION FOR RECORDERS USE ONLY

1. NAME OF VESSEL

**DONALD FLETCHER JR**

2. OFFICIAL NUMBER

**361705600**

RECORDED

PORT

BOOK

PAGE

BY

2009 0624 14

3. INSTRUMENT TYPE:

**REGISTERED SECURITIES- Registration No:**

- 1. Bank Drafts in the amount of \$2,247,000.00
- 2. Credit Agreement No 07080115 of \$2,247,000.00  
Imperial Capital Express, Inc.  
500 N. Brand Blvd.-Ste. 1500, Glendale, CA 91203

4. NAME AND ADDRESS OF OWNER OF VESSEL

**DONALD FLETCHER JR TRUST  
UNITED STATES GOVERNMENT  
SECRETARY OF TREASURY  
PO Box 9024140  
San Juan, PR 00902-4140**

INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS

**100%** (100% UNLESS OTHERWISE STATED)

5. NAME AND ADDRESS OF CLAIMANT

**DONALD FLETCHER JR, Bailee for Donald: Fletcher Jr., Third party Intervenor, Paramount Creditor  
c/o 12948 S. 82<sup>nd</sup> Avenue  
Palos Park, Illinois 60464**

PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED **100%** (100% UNLESS OTHERWISE STATED)

6. AMOUNT

**\$2,247,000.00**

(5945 HYSLOP PLACE)

8. CERTIFICATION AND ATTESTATION:

I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL.

SIGNATURE OF CLAIMANT:

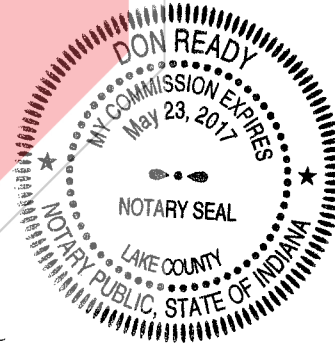
**DONALD FLETCHER JR, Bailee**

by:  , secured creditor, Bailor

STATE: INDIANA

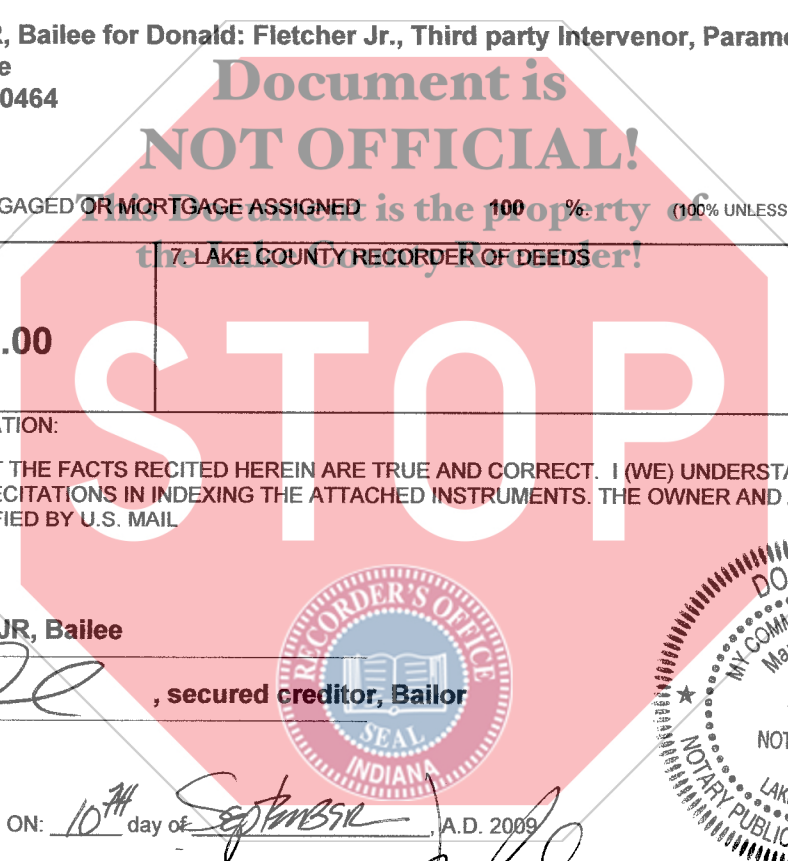
COUNTY: LAKE

SUBSCRIBED AND SWORN ON: 10<sup>th</sup> day of September, A.D. 2009



NOTARY PUBLIC  
MY COMMISSION EXPIRES: May 23, 2017  
(DATE)

\$ 14  
CS  
CA



\$945 H456P

**EXHIBIT "L"**

LOTS NUMBERED 42 AND 43, IN BLOCK 2, AS SHOWN ON THE RECORDED PLAT OF GOSLIN & WEBB'S HARRISON PARK ADDITION, RECORDED IN PLAT BOOK 4, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

