

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 062362

2009 SEP 11 AM 9:27

MICHAEL A. BROWN
RECORDER

Mail tax bills to: 8037 MADISON AVENUE, MUNSTER, IN 46321

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **FRANK J. JAMROCK,** "THE GRANTOR(S)"
OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY(S) AND WARRANT(S) TO **FRANK J. JAMROCK,** AS
TRUSTEE OF THE FRANK J. JAMROCK DECLARATION OF TRUST DATED THE 3rd DAY OF SEPTEMBER, 2009,
"THE GRANTEE(S)"

OF LAKE COUNTY, IN THE STATE OF INDIANA,

in consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

LOT 36, EXCEPT THE SOUTH 54.44 FEET THEREOF, ALL OF LOT 35, IN RIDGELAND PARK FIRST ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED PLAT BOOK 31, PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

(Commonly known as: 8037 MADISON AVENUE, MUNSTER, IN 46321)

(Property No.: 45-06-13-481-013.000-027)

GRANTOR RESERVES A LIFE ESTATE ONTO HERSELF.

GRANTEE(S) ADDRESS: 8037 MADISON AVENUE, MUNSTER, IN 46321

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highway, streets, alleys easements, covenants, conditions and restrictions of record.

Dated this 3rd day of September, 2009.

Frank J. Jamrock
Signature
FRANK J. JAMROCK
Printed Name

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2009
Signature
PEGGY HOLINGA KATONA
Printed Name
LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2 day of September, 2009, personally appeared: **FRANK J. JAMROCK** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



Peggy Katona
Signature
Notary Public

My Commission expires: 6-13-15
Resident of LAKE County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

This instrument prepared by: **THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321, Attorney at Law**
Mail to: **THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321**

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