

3 **SUBORDINATION OF LIEN
(Indiana)**

**Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 6100268400

2009 062330

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 SEP 11 AM 9:06
MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 13TH day of JULY, 2007, and recorded in the Recorder's Office of LAKE County in the State of Indiana as document No. 2007-057139 made by EFREN CARRANZA AND CLAUDIA CARRANZA, BORROWER(S) to secure an indebtedness of **SEVENTEEN THOUSAND, SIX HUNDRED and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 45-07-08-283-021.000-023
Property Address: 6834 WICKER AVE., HAMMOND, IN. 46323

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 31st day of August, 2009, and recorded in the Recorder's office of LAKE County in the State of Indiana as document No. 2009 062329 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **SEVENTY TWO THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 25, 2009

Harris Trust and Savings Bank
Kristin Kapinos
Kristin Kapinos, Consumer Loan Underwriter

TICOR-HIGHLAND
920096294

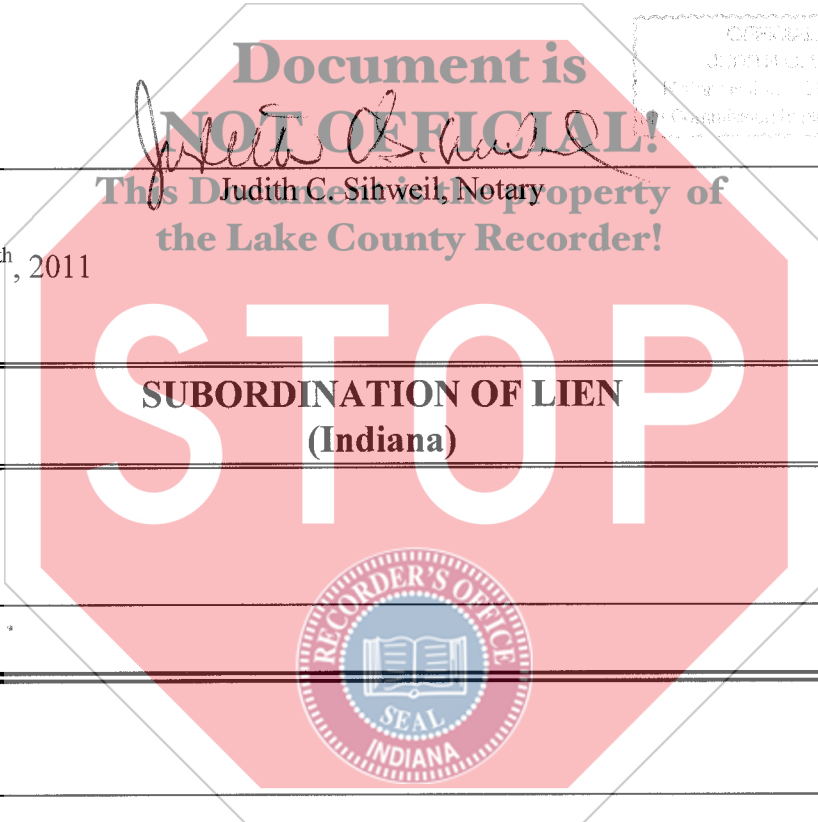
*To
K. P.*

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 }
 } SS.
County of COOK}

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 25th day of August, 2009



Commission Expires May 4th, 2011

SUBORDINATION OF LIEN
(Indiana)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Efren Carranza & Claudia Carranza

Property Address: 6834 Wicker Avenue, Hammond, IN 46323

Date: August 31, 2009

Property Description:

10 feet, by parallel lines, off the entire North side of Lot 23, all of Lot 24, and 5 feet, by parallel lines, off the entire South side of Lot 25, in Block 8 in Forestdale Addition to Hammond, as per plat thereof, recorded in Plat Book 20 page 16, in the Office of the Recorder of Lake County, Indiana



Legal Description Rider
VMP ®
Wolters Kluwer Financial Services © 2001, 2008

8500629415
VMP4034 (0805)