

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 062326

2009 SEP 11 AM 9:06

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

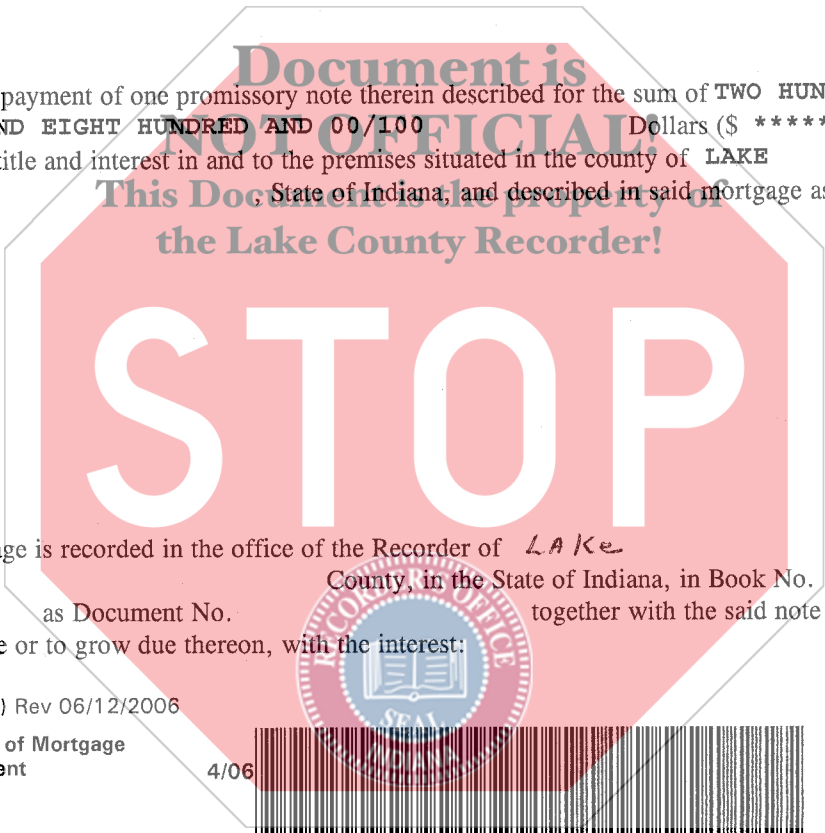
KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of
the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these
presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose
location and mailing address (if different) is **., P.O. BOX 5137, DES MOINES, IA. 50306-**
5137,
party of the second part, its successors and assigns, a certain indenture of mortgage dated
AUGUST 28, 2009, made by **JOSE MONTALVO AND SHANNON MONTALVO,**
HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of **TWO HUNDRED FIFTY
SEVEN THOUSAND EIGHT HUNDRED AND 00/100** Dollars (\$ *****257,800.00),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**

SEE ATTACHED State of Indiana, and described in said mortgage as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of **LAKE**
County, in the State of Indiana, in Book No. _____ together with the said note therein described
at Page _____ as Document No. _____
and the money due or to grow due thereon, with the interest:

0102782059
NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage
with Acknowledgment

4/06



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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

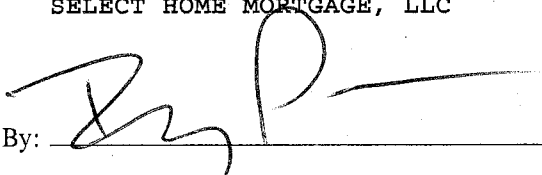
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____, and attested by _____, its _____

_____ and its corporate seal to be hereunto affixed this 28TH day of AUGUST, A.D. 2009

SELECT HOME MORTGAGE, LLC

ATTEST:

RYAN PEARSON
V.P. LOAN DOCUMENTATION

By: 

This form was prepared by: SELECT HOME MORTGAGE, LLC, address: 2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Cori E. Morgan

Commonwealth/State of ILLINOIS
County of DUPAGE
On this the 28TH day of AUGUST

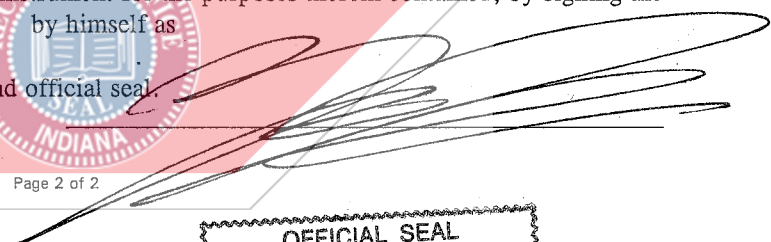
, 2009, before me,

, the undersigned officer, personally appeared

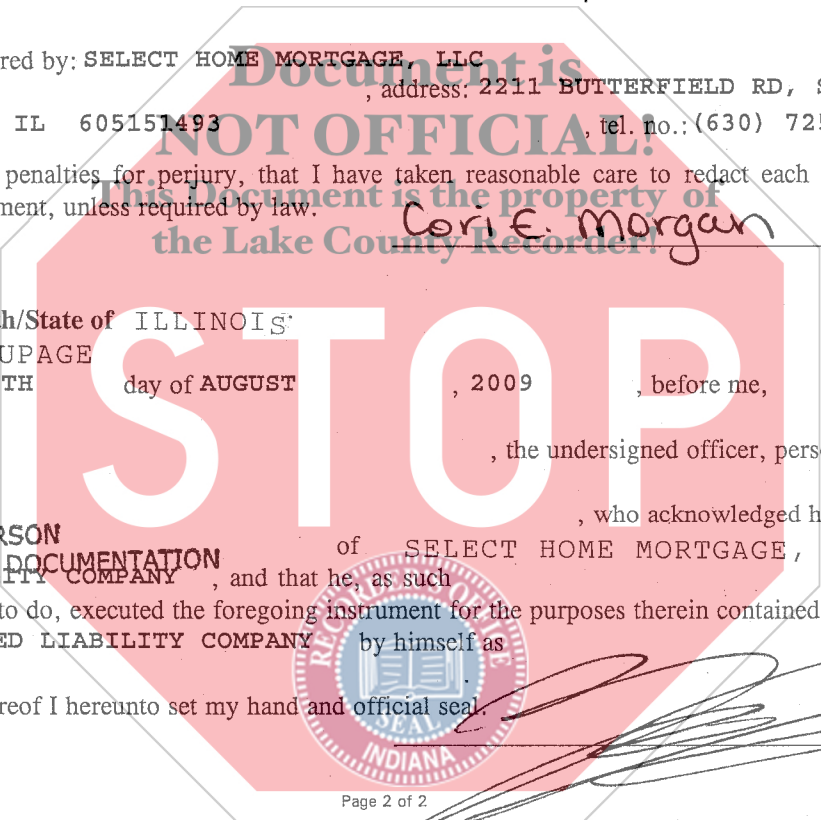
RYAN PEARSON
V.P. LOAN DOCUMENTATION
LIMITED LIABILITY COMPANY

of SELECT HOME MORTGAGE, LLC, a _____, and that he, as such _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as _____

In witness whereof I hereunto set my hand and official seal.



OFFICIAL SEAL
ZORICA JOVANOVIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-9-2011




LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOSE MONTALVO
Property Address: 520 CHARLES CRT
CROWN POINT, IN 46307

Loan Number: 0102782059
Date: 08/28/09

Property Description:
SEE ATTACHED



 -4034 (9901).01

VMP MORTGAGE FORMS - (800)521-7291

1/99

No: 920095319

LEGAL DESCRIPTION

Lot 221 in Penn Oak Unit Four West, as per plat thereof, recorded in Plat Book 100 page 86, in the Office of the Recorder of Lake County, Indiana.

Property NO. 45-16-09-406-006.000-042

