

2009 062261

2009 SEP 10 PM 2:16

MICHAEL A. BROWN
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

PARCEL NO. 45-17-09-329-005.000-044

MAIL TAX BILLS TO: James M. Burks, 4113 Ravenwood Drive, Crown Point, IN 46307

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that JAMES M. BURKS

GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to JAMES M. BURKS AND JULIA CLARK BURKS, Husband and Wife,

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 288 and part of Lot 289 in Lakes of the Four Seasons, Unit No. 10, as per plat thereof, recorded in Plat Book 39, page 11, in the Office of the Recorder of Lake County, Indiana, said part of Lot 289 being more particularly described as follows: Beginning at the Southwesterly corner of said Lot 289; thence South 53 degrees 12 minutes 27 seconds East, 29.01 feet to a point of curvature; thence North 40 degrees 48 minutes 57 seconds East, 184.40 feet; thence North 42 degrees 43 minutes 39 seconds West, 42.65 feet to the Northwesterly corner of said Lot 289; thence South 36 degrees 47 minutes 33 seconds West, 191.71 feet to the point of beginning.

Commonly known as: 4113 Ravenwood Drive, Crown Point, IN 46307

Dated this 10th day of September, 2009

(Signature)

James M. Burks
(Signature)

(Printed Name)

JAMES M. BURKS
(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

STATE OF INDIANA, COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of September, 2009, personally appeared: JAMES M. BURKS and acknowledged the execution of the foregoing deed, to which he and I have hereunto subscribed my name and affixed my official seal.

My commission expires: 12/02/09

Signature

Vickie Lawrence
(Signature)

Resident of Lake

County

Printed

VICKIE LAWRENCE

Notary Public

This instrument prepared by A. Leon Sarkisian Attorney at Law, Attorney No. 1732-45

Grantee 3893 E. U.S. Highway 30, Merrillville, IN 46410

MAIL TO: James M. Burks
4113 Ravenwood Drive
Crown Point, IN 46307

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ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

\$116
CS
CA

015440

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: *[Signature]*