

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 062154

2009 SEP 10 AM 9:48

MICHAEL A. BROWN  
RECORDER

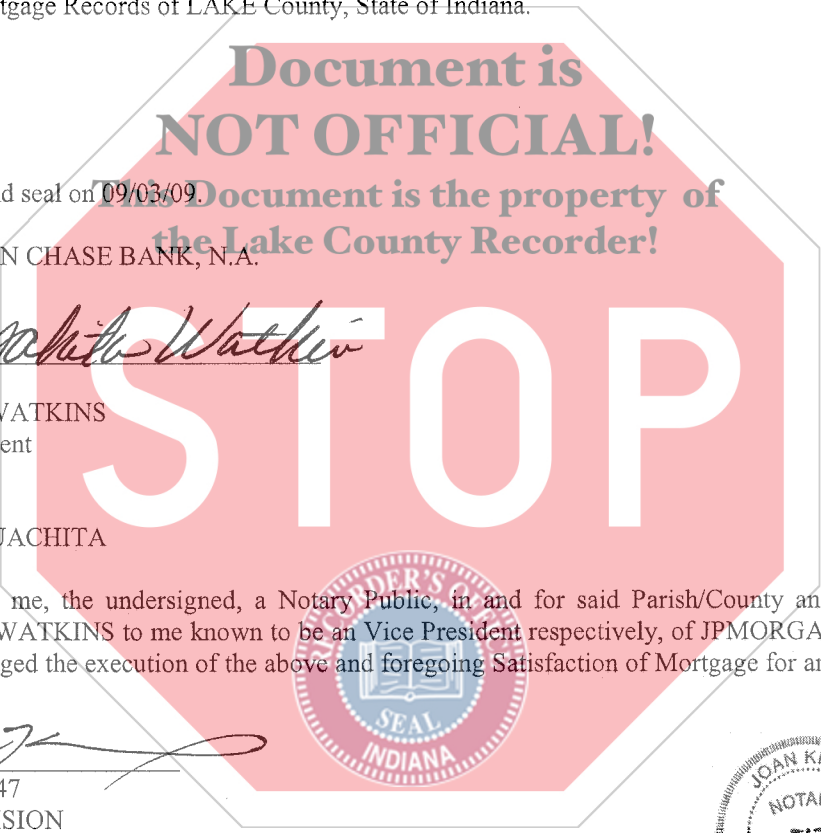
Prepared By/Record and Return to:  
Prepared By: MARIA MENDOZA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 27, 2004, made by LINDA S BOUDI to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$40,000.00 and recorded on December 27, 2004 Volume/Book NA Page NA Document 2004 110279 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 09/03/09. Document is the property of the Lake County Recorder!

JPMORGAN CHASE BANK, N.A.

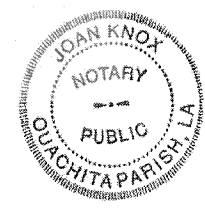
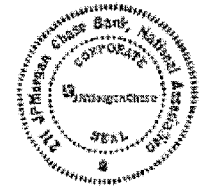
By: *Yakita Watkins*

YAKITA WATKINS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 09/03/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared YAKITA WATKINS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Joan Knox*  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA MENDOZA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530688847  
County of: LAKE  
Outbound Date: 08/30/09

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LP  
ok  
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