

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 062124

2009 SEP 10 AM 9:28

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: EVANGELINE DEOCAREZA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 18, 2008, made by SIMUN MISKIC AND SNEZANA MISKIC to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$150,000.00 and recorded on February 20, 2008 Volume/Book NA Page NA Document 2008 012234 in Mortgage Records of LAKE County, State of Indiana.

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

Witness my hand and seal on 09/02/09.

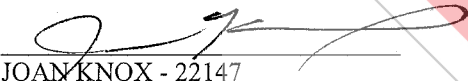
JPMORGAN CHASE BANK, N.A.

By: 

ALLISHA MCKEITHEN  
Vice President

State of Louisiana  
Parish/County of OUACHITA

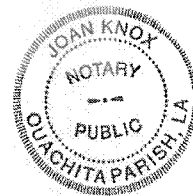
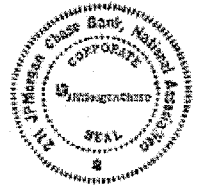
On 09/02/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ALLISHA MCKEITHEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.  
**EVANGELINE DEOCAREZA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530827338  
County of: LAKE  
Outbound Date: 09/01/09



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