(Prepared By) Harleysville National Bank and Trust Company 483 Main Street Harleysville, PA 19438

Harleysville National Bank and Trust Company
483 Main St

Harleysville, PA 19438 800-423-3955

STATE OF INGIANA LAKE COUNTY FILED FOR RECORD

2009 SEP 10 AM 9: 27

MICHAEL A. BROWN RECORDER

Mortgage Satisfaction Piece - Corporation No. 845 C

Act of Assembly No. 382 of 1961

Point Medical Corporation

Prems: 871 E. Summit Street

Crown Point, IN 46307

T0

Harleysville National Bank and Trust Company Crown Point

City

Harleysville, PA 19438

Clake ment is

County

Mortgage Satisfaction Piece

Made this 8th Name of Mortgager(s) This day of July 2009.
Point Medical Corporation property of

Name of Mortgagee (s)

the Lake County Recorder! Harbysville National Bank and Trust Company

Name of Last Assignee (s)

Date of Mortgage April 11, 2005

OriginalMortgage Debt

\$10,500,000.00

Mortgage recorded on

April 27, 2005 in the Office of the Recorder of Deeds

of Lake County, Indiana, in Doc ID # 2005 933668 page

\*Last assignment recorded on

County, Pennsylvan ia in Mortgage Book #

Mortgage Book\*#

page

in the Office of the Recorder of Deeds Assignment of page

\*Mortgage Premises: 871 E. Summit Street

Crown Point, IN 46307 Parce 1#

800042445 E

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

In Witness Whereof, the said Corporation has caused its common or corporate seal to AD. 2009 Be hereun to affixed the July 8th day of

Signed, Sealed and Delivered

In the presence of:

Hareysvile NatonalBank and TrustCompany

Christine Bucci Assistant Vice President

histine Bucci

COMMONWEALTH OF PENNSYLVAN IA

SS:

COUNTY OF MONTGOMERY

On the 8th day of July, A D. 2009, before me, the undersigned officer, personally appeared Christine Bucciwho acknow ledged to be the Assistant Vice President of This Document is the property of Harleysville National Bank and Trust Companyunty Recorder corporation and that she as such officer, being authorized to do so, executed the foregoing instrument for the purposes there in contained by signing the name of the Corporation by herself as Assistant Vice President.

In Witness Whereof, I have hereun to set my hand and Notorial Seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Heather L. Kulp, Notary Public
Lower Saiford Twp., Montgomery County
My Commission Expires Nov. 20, 2012

Member, Pennsylvania Association of Notaries

\*Delete if not applicable

\*\*Brief Description or Statement of Location of mortgaged premises