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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA **2009 062108** IN THE LAKE SUPERIOR COURT  
COUNTY OF LAKE SITTING AT CROWN POINT, INDIANA  
MICHAEL A. BROWN  
RECORDER

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
Plaintiff

CAUSE NO. 45D10-0903-MF-000128

-vs-

NORTH STAR TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED  
MAY 8, 2006 AND KNOWN AS TRUST NO. 6867-LT and JOHN DOE, UNKNOWN  
TENANT

Defendants

**ASSIGNMENT OF JUDGMENT, NOTE and MORTGAGE**

For valuable consideration, the receipt of which is hereby acknowledged, Federal National Mortgage Association hereby conveys and assigns to Amber Turpin of DeMotte, Indiana, all of its right, title and interest in and to:

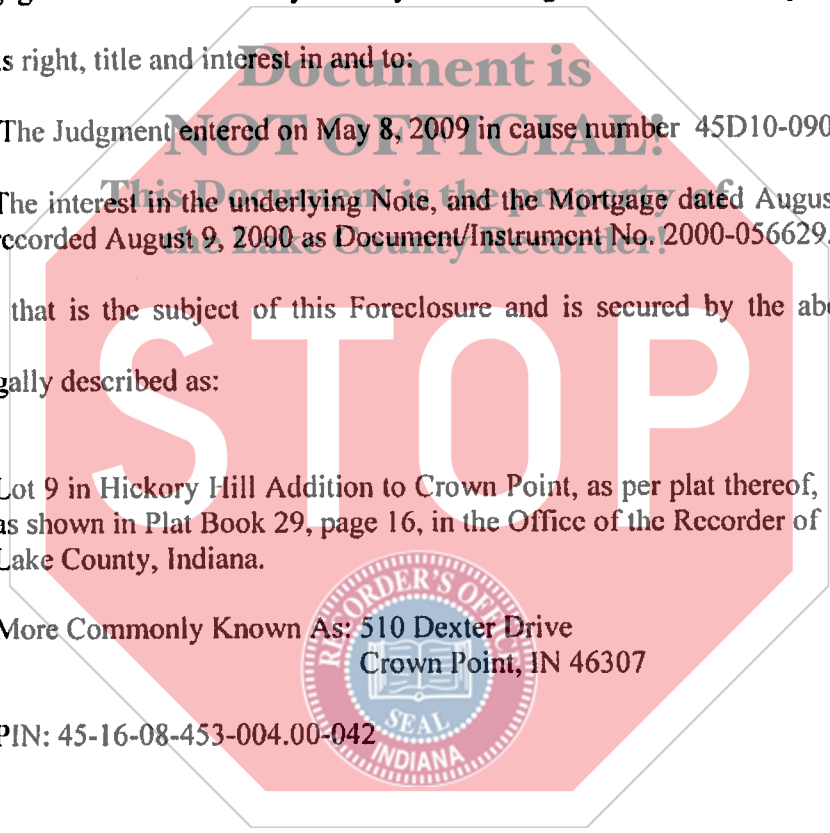
1. The Judgment entered on May 8, 2009 in cause number 45D10-0903-MF-00128;
2. The interest in the underlying Note, and the Mortgage dated August 4, 2000 and recorded August 9, 2000 as Document/Instrument No. 2000-056629.

The real estate that is the subject of this Foreclosure and is secured by the above described Mortgage, is legally described as:

Lot 9 in Hickory Hill Addition to Crown Point, as per plat thereof, as shown in Plat Book 29, page 16, in the Office of the Recorder of Lake County, Indiana.

More Commonly Known As: 510 Dexter Drive  
Crown Point, IN 46307

PIN: 45-16-08-453-004.00-042



✓ #9678  
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BS

IN WITNESS WHEREOF, Assignor caused this Assignment of Judgment to be executed by its duly authorized agent or attorney as of the day and year written below.

*Respectfully submitted:*

BURKE COSTANZA & CUPPY LLP  
Attorney for Plaintiff

By: \_\_\_\_\_

Matthew C. Abad #25911-64  
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STATE OF INDIANA )

COUNTY OF LAKE )

SS:

Before me the undersigned, a Notary Public for Lake County, State of Indiana, personally appeared Matthew C. Abad, and acknowledged the execution of this instrument this September 2, 2009.

My Commission Expires: 04/16/16

  
Jennifer L. Swarens

County of Residence: Lake

*This Instrument was prepared by:*

Matthew C. Abad #25911-45  
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