

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 062095

2009 SEP 10 AM 9:03

MICHAEL A. BROWN
RECORDER

620085820 cm

Mortgage Release

Account# 400049130 Parcel#

Br# 18

FOR VALUE RECEIVED, the undersigned hereby RELEASE (S) the **Mortgage** executed between **Patch Indiana LLC** to Irwin Union Bank, F.S.B., whose address is: P.O. Box 2637 Columbus, IN 47202, dated 7/27/2004 and recorded on 8/16/2004 in the office of the recorder of **Lake County**, as **Instrument # 2004069566 Book Page ("Mortgage")**, the undersigned hereby acknowledge(s) that the indebtedness secured by the **Mortgage** has been paid and satisfied in full.

Dated: September 1, 2009

Irwin Union Bank, F.S.B.

Document is
NOT ORIGINAL!

By: Jackie A Johnson
Jackie A Johnson V.P. Loan Operations

This Document is the property of
the Lake County Recorder!

(Organization Acknowledgement)

STATE OF INDIANA)

COUNTY OF BARTHOLOMEW)

Before me, a Notary Public in and for the State of Indiana and a resident of Bartholomew County, Indiana personally appeared Jackie A Johnson officer of Irwin Union Bank, F.S.B., a Kentucky Chartered Bank, who acknowledged execution of the foregoing **Mortgage Release** on behalf of such bank.

Witness my hand and Notary's Seal this September 1, 2009

My commission expires: 2/9/2016

My County Of Residence: Bartholomew

Theresa A Downey
Theresa A Downey

This Instrument was prepared by: Leslie Wiegman
Return to: Irwin Union Bank, F.S.B.
P.O. Box 2637 Columbus, IN 47202-9903

Leslie Wiegman
Leslie Wiegman

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Leslie Wiegman
Mortgagor address: 320 E Daphne Rd., Fox Point, WI 40223

Chicago Title Insurance Company

#12
CT
CIA

CR# 16818998
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