

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BROWN, SERENA MAREN		2. DEPARTMENT, COMPONENT AND BRANCH NAVY - USN		3. SOCIAL SECURITY NO. 253 04 0553																																																					
4.a. GRADE, RATE OR RANK EMEN	4.b. PAY GRADE E-3	5. DATE OF BIRTH (YYMMDD) 69JUN24		6. RESERVE OBLIG. TERM. DATE Year 98 Month 01 Day 07																																																					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY FT JACKSON, SC		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state or complete address if known) P. O. BOX 93 WOODBINE, CAMDEN, GA 31569																																																							
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS YOSEMITE (AD-19) FPO AA 34083-2510		8.b. STATION WHERE SEPARATED USS YOSEMITE (AD-19) AT MAYPORT, FL																																																							
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149			10. SGLI COVERAGE None Amount: \$ 100,000.00																																																						
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) EM - 0000 - ELECTRICIAN'S MATE		12. RECORD OF SERVICE																																																							
<table style="width:100%; border:none;"> <tr><td style="text-align:center">X</td><td style="text-align:center">X</td></tr> <tr><td style="text-align:center">X</td><td style="text-align:center">X</td></tr> <tr><td style="text-align:center">X</td><td style="text-align:center">X</td></tr> <tr><td style="text-align:center">X</td><td style="text-align:center">X</td></tr> <tr><td style="text-align:center">X</td><td style="text-align:center">X</td></tr> <tr><td style="text-align:center">X</td><td style="text-align:center">X</td></tr> <tr><td style="text-align:center">X</td><td style="text-align:center">X</td></tr> <tr><td style="text-align:center">X</td><td style="text-align:center">X</td></tr> </table>		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Year(s)</th> <th>Month(s)</th> <th>Day(s)</th> </tr> </thead> <tbody> <tr><td>a. Date Entered AD This Period</td><td>90</td><td>FEB</td><td>14</td></tr> <tr><td>b. Separation Date This Period</td><td>93</td><td>JUL</td><td>02</td></tr> <tr><td>c. Net Active Service This Period</td><td>03</td><td>04</td><td>19</td></tr> <tr><td>d. Total Prior Active Service</td><td>00</td><td>00</td><td>00</td></tr> <tr><td>e. Total Prior Inactive Service</td><td>00</td><td>00</td><td>00</td></tr> <tr><td>f. Foreign Service</td><td>00</td><td>00</td><td>00</td></tr> <tr><td>g. Sea Service</td><td>02</td><td>07</td><td>03</td></tr> <tr><td>h. Effective Date of Pay Grade</td><td>92</td><td>DEC</td><td>03</td></tr> </tbody> </table>					Year(s)	Month(s)	Day(s)	a. Date Entered AD This Period	90	FEB	14	b. Separation Date This Period	93	JUL	02	c. Net Active Service This Period	03	04	19	d. Total Prior Active Service	00	00	00	e. Total Prior Inactive Service	00	00	00	f. Foreign Service	00	00	00	g. Sea Service	02	07	03	h. Effective Date of Pay Grade	92	DEC	03
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13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL; SOUTHWEST ASIA SERVICE MEDAL W/BRONZE STAR; SEA SERVICE DEPLOYMENT RIBBON; NAVY "E" RIBBON;																																																									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ELECTRICIAN'S MATE CLASS "A" SCHOOL, 21 WEEKS, NOV90;																																																									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT																																																					
		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16. DAYS ACCRUED LEAVE PAID 05.8																																																					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/>																																																									
18. REMARKS NONE																																																									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1304 GA AVE P. O. BOX 93 WOODBINE, GA 31569			19.b. NEAREST RELATIVE (Name and address. Include Zip Code) MRS WILLIE MAE TAYLOR 1304 GA AVE P. O. BOX 93 WOODBINE, GA 31569																																																						
20. MEMBER REQUESTS COPY 6 BE SENT TO CA		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) D. E. NICHOLS, PFC3, USN																																																							
21. SIGNATURE OF MEMBER BEING SEPARATED Serena Maren Brown		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) D. E. NICHOLS, PFC3, USN																																																							
SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)																																																									
23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE																																																							
25. SEPARATION AUTHORITY MILPERSMAN 3620100 AND BUPERS WASH DC MSG 290006Z JUN 93		26. SEPARATION CODE MCC		27. REENTRY CODE																																																					
28. NARRATIVE REASON FOR SEPARATION GENERAL DEMOBILIZATION REDUCTION IN ATTC STRENGTH																																																									
29. DATES OF TIME LOST DURING THIS PERIOD TL: NONE					30. MEMBER REQUESTS COPY 4 Initials STB																																																				

NOT OFFICIAL

STOP

Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

Document is
UNITED STATES DISCHARGE
SERENA NOREEN BROWN

as recorded as **2009-062022 SEPTEMBER 9, 2009**

as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this 9TH day of September, 2009


Deputy Recorder



Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002