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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 062021

2009 SEP -9 PM 3:40

MICHAEL A. BROWN
RECORDER

RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by Wholehearted Real Estate, LLC, has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

Mortgage, dated the 16th day of November, 2005, and recorded in the office of the Recorder of Lake County, Indiana, on the 22nd day of November, 2005 as Document No. 2005-102674.

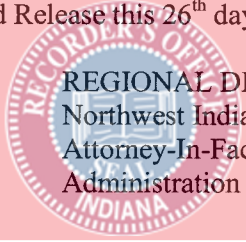
Assignment of Real Estate Mortgage, dated the 16th day of November, 2005, and recorded in the office of the Recorder of Lake County, Indiana, on the 22nd day of November, 2005 as Document No. 2005-102675.

Memorandum of Lease, dated the 16th day of November, 2005, and recorded in the office of the Recorder of Lake County, Indiana, on the 22nd day of November, 2005 as Document No. 2005-102677.

Assignment of Leases and Rents, dated the 16th day of November, 2005, and recorded in the office of the Recorder of Lake County, Indiana, on the 22nd day of November, 2005 as Document No. 2005-102676.

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 24th day of July, 2009, attached hereto and made a part hereof as Exhibit "B".

WITNESS the hand and seal of said Release this 26th day of August, 2009.



REGIONAL DEVELOPMENT COMPANY f/k/a
Northwest Indiana Regional Development Company,
Attorney-In-Fact for the United States Small Business
Administration



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CWA

By: _____
Tom Galovic, Executive Director

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Niccole Zell

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public in and for said State and County this 1st day of May, 2008, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Tom Galovic, Executive Director, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.



Niccole Zell
Notary Public

My Commission Expires:
11-15-14

County of Residence: Porter

This Instrument Prepared By:

Brian Hittinger
Krieg DeVault LLP
833 West Lincoln Highway
Suite 410W
Scherverville, IN 46375
(219) 227-6114

Please return to:

Niccole Zell
Regional Development Company
5997 Carlson Ave., Suite B
Portage, IN 46368
Telephone: (219) 764-2700 x101

No: 620058415

Exhibit 1 (A)

LEGAL DESCRIPTION

Lot 2 in Schuyler Square West - a Planned Unit Development, in the Town of Highland, as per plat thereof, recorded in Plat Book 47, page 137, in the Office of the Recorder of Lake County, Indiana.



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