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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 061989

2009 SEP -9 AM 11:32

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF OPTION**

**FOR VALUE RECEIVED**, the undersigned ("Assignor") hereby assigns unto **CHRYSLER GROUP REALTY COMPANY LLC**, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest, in and to the Option, dated November 2, 2006, ("Option"), as made and entered into by and between G J 9610, LLC, as Optionor, and Old Carco Realty Company LLC, a Delaware limited liability company, f/k/a Chrysler Realty Company LLC, a Delaware limited liability company, as Optionee, recorded in Document No. 2007 061471, in the Records of Lake County, Indiana, granting Optionee the option to buy and/or lease certain real property and improvements, as described on Exhibit "A", attached hereto and incorporated herein by reference, covering premises commonly known as 9610 Indianapolis Boulevard, Highland, Indiana.

1. Assignor and Assignee agree that this Assignment shall be effective as of the 11<sup>th</sup> day of June, 2009.
2. Assignor covenants that the Option is good and valid.
3. Assignee agrees to assume any and all terms, conditions and obligations of the Option.

Dated this 12 day of August, 2009.

**WITNESSED BY:**

*Sally A. Rutledge*  
*Sally A. Rutledge*  
*N. Thomas*  
 N. THOMAS

**ASSIGNOR:**

**OLD CARCO REALTY COMPANY LLC**

By: *[Signature]*  
 Mark E. Nagel  
 Its: Vice President

**WITNESSED BY:**

*Sally A. Rutledge*  
*Sally A. Rutledge*  
*N. Thomas*  
 N. THOMAS

**ASSIGNEE:**

**CHRYSLER GROUP REALTY COMPANY LLC**

By: *[Signature]*  
 Mark E. Nagel  
 Its: Vice President

[Notary acknowledgements on the following page.]

✓ #18279  
 18<sup>00</sup>  
 18/3

STATE OF MICHIGAN )  
 ) SS.  
COUNTY OF OAKLAND )

**BE IT REMEMBERED** that on this 12 day of August, 2009, before me, a Notary Public, personally came Mark E. Nagel, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed as Mark E. Nagel, Vice President of Old Carco Realty Company LLC, f/k/a Chrysler Realty Company LLC, Assignor herein, and acknowledged as such officer that he did sign the company's name to the foregoing instrument and that the signing of the same is the duly authorized and voluntary act and deed of said company for the uses and purposes therein mentioned.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

N. Thomas  
Notary Public, \_\_\_\_\_ County  
State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**N. THOMAS**  
Notary Public, Oakland County, MI  
My Commission Expires July 20, 2011  
Acting in Oakland County, Michigan

STATE OF MICHIGAN )  
 ) SS.  
COUNTY OF OAKLAND )

**Document NOT OFFICIAL!**

This Document is the property of the Lake County Recorder

**BE IT REMEMBERED** that on this 12 day of August, 2009, before me, a Notary Public, personally came, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed as Mark E. Nagel, Vice President of Chrysler Group Realty Company LLC, Assignee herein, and acknowledged as such officer that he did sign the company's name to the foregoing instrument and that the signing of the same is the duly authorized and voluntary act and deed of said company for the uses and purposes therein mentioned.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



N. Thomas  
Notary Public, \_\_\_\_\_ County  
State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**N. THOMAS**  
Notary Public, Oakland County, MI  
My Commission Expires July 20, 2011  
Acting in Oakland County, Michigan

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**(See Attached.)**



**PREPARED BY AND RETURN TO:**  
Sally A. Rutledge  
Howard & Howard Attorneys PLLC  
C/O Chrysler Group Realty Company LLC  
CIMS: 485-04-25  
1000 Chrysler Drive-West-T4000  
Auburn Hills, Michigan 48326

**EXHIBIT A  
TO OPTION**

**LEGAL DESCRIPTION**

THE WEST 300 FEET OF THE EAST 350 FEET OF THE NORTH 135 FEET OF TH SOUTH  
265 OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST  
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH,  
RANGE 9 WEST OF THE 2<sup>ND</sup> P.M., IN LAKE COUNTY, INDIANA.

