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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061960

2009 SEP -9 AM 10: 53

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #: 0102094737 "KEITH"

EMI# 1119854361

MERS #: 100025920001018306 VRU #: 1-888-679-6377

Date of Assignment: August 11th, 2009

Assignor: U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE U.S. GOVERNMENT at 2617 COLLEGE PARK, P.O. BOX 1706, SCOTTSBLUFF, NE 69363

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI

Executed By: FRED C. KEITH AND LINDA B. KEITH, HUSBAND AND WIFE To: U.S. SMALL BUSINESS ADMINISTRATION 1991


Date of Mortgage: 06/24/1991 Recorded: 07/01/1991 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 91032798 In Lake, Indiana

Property Address: 409 YORK RD, SCHERERVILLE, IN ~~46321~~ 46375

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$57,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE U.S. GOVERNMENT
On August 11th, 2009

By: 
YVONNE STICH, As Attorney-in-fact



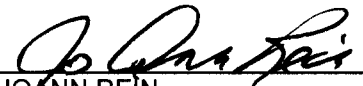
POA RECORDED 05-11-2001
INSTRUMENT # 2001-036173

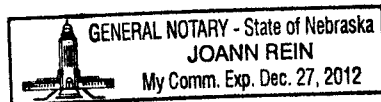
✓ #130714106
14-
B33

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON August 11th, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, As Attorney-in-fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOANN REIN
Notary Expires: 12/27/2012



"Dated this 11th of Aug, 2009 but effective 12-7-2000 (This area for notarial seal)

This instrument was prepared by: Darline Dietz, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Darline Dietz.

When Recorded Return To:

CitiMortgage, Inc.
5280 Corporate Drive
Document Collection
MC-4112
Frederick, MD 21703
Attn: Stephanie Baker

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EXHIBIT A

LOT 23 IN BLOCK 3 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 12, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



CMI# 1119854361