

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061953

2009 SEP -9 AM 10:51

MICHAEL A. BROWN
RECORDER

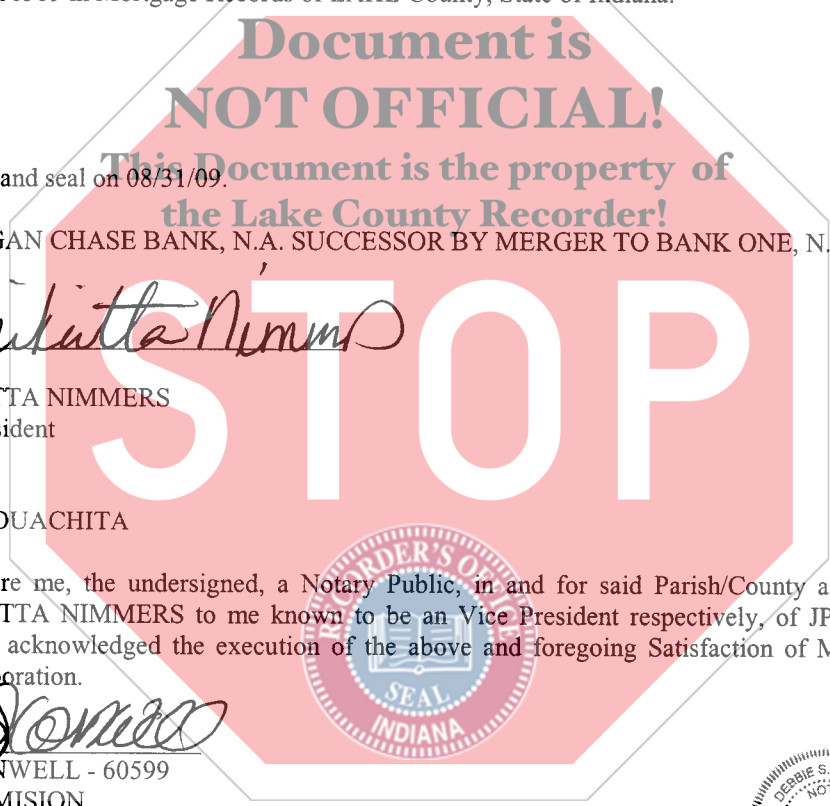
Prepared By/Record and Return to:
Prepared By: CHARLIE AMA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 5, 2004, made by MARJORIE M LEONARD AS TRUSTEE ON BEHALF OF THE MARJORIE M LEONARD TRUST DATED APRIL 30, 1997 AND MARJORIE M LEONARD to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on January 23, 2004 Volume/Book NA Page NA Document 2004 006385 in Mortgage Records of LAKE County, State of Indiana.

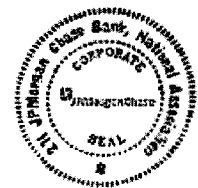


Witness my hand and seal on 08/31/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Neikeitta Nimmers*

NEIKEITTA NIMMERS
Vice President

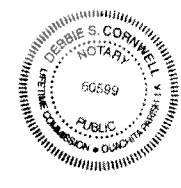


State of Louisiana
Parish/County of OUACHITA

On 08/31/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared NEIKEITTA NIMMERS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell

DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CHARLIE AMA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530629042
County of: LAKE
Outbound Date: 08/26/09

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3010160861

E Bm