

PREPARED BY: Stephanie Boban
STANDARD BANK & TRUST COMPANY
7725 W. 95th Street
Hickory Hills, IL 60457

2009 061912

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 SEP -9 AM 10:38
MICHAEL A. BROWN
RECORDER

WHEN RECORDED MAIL TO:
STANDARD BANK & TRUST COMPANY
7725 W. 95th Street
Hickory Hills, IL 60457
Attention: Anthony Albert

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

LOAN: 602427703
MIN: 100037506024277031
MERS PHONE: #1-888-679-6377

For value received, the undersigned **STANDARD BANK & TRUST CO.**, a Corporation organized and existing under and by virtue of the law of the State of ILLINOIS and authorized to do business in Illinois and having its principal office and place of business in the County of LAKE, State of IN, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.O. BOX 2026, FLINT, MI 48501-2026** its successors and assigns, as nominee for **GMAC BANK** a Corporation organized and existing under the law of the United States, whose address is: 100 Witmer Road, Horsham, PA 19044, as Assignee, its successors and assigns, a certain Mortgage dated the 21ST day of AUGUST, 2009 executed by KRISTIN HALLORAN

as Document Number, ²⁰⁰⁹⁻⁰⁵⁹⁸⁹⁷ recorded for the sum of ONE HUNDRED SEVEN THOUSAND AND NO/100.

(107,000.00), together with the said note and the indebtedness thereon and any Guaranty of same, rights, title and all interest in and to the premises situated in the County of LAKE and State of ~~Illinois~~ IN, and described in said Mortgage as follows: *INDIANA
~~SEE ATTACHED LEGAL DESCRIPTION RIDER~~

SEE ATTACHED FOR LEGAL DESCRIPTION

Proerty Address: 2927 CHURCHILL LN, HIGHLAND, IN 46322 09-17681
PIN# 45-07-21-454-045.000-026

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

Document Express, Inc. 1-800-476-3627

STBI4C



1600
1922

Bm

Which said **Mortgage** is recorded in the office of the Recorder of Cook, of Illinois, **Michelle Strickland**, IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its **Vice President**, and its corporate seal to be hereunto affixed this 21ST day of AUGUST, 2009.

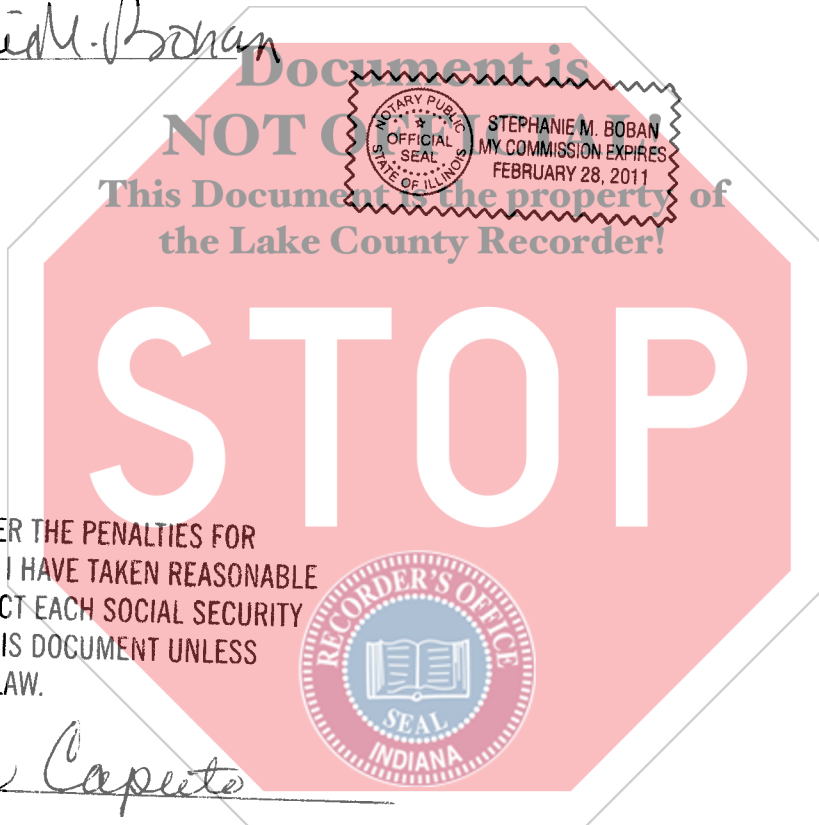
BY: Michelle Strickland
Standard Bank & Trust Co., Vice President

STATE OF ILLINOIS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that **Michelle Strickland** personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **Vice President**, appeared before me this day in person and acknowledged that he/she signed, sealed, and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 21ST day of AUGUST, 2009.

Stephanie M. Boban
Notary Public



I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

Alice Caputo

THAT PART OF BLOCK 5 IN PARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 82 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 84, PAGE 34 AND FURTHER AMENDED BY 2ND PLAT OF CORRECTION RECORDED IN PLAT BOOK 85, PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING THE WEST 20 FEET OF THAT PART OF BLOCK 5 LYING EAST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE POINT OF CURVE IN BLOCK 5, SAID POINT BEING ON THE NORTH LINE OF BLOCK 5 AND 13.42 FEET WEST OF THE NORTHERLY PROJECTION OF THE EAST TANGENT LINE OF SAID BLOCK 5; THENCE NORTH 86 DEGREES 45 MINUTES WEST ON THE NORTH LINE OF BLOCK 5, A DISTANCE OF 80.45 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF PARCEL FOUR; THENCE SOUTH 03 DEGREES 15 MINUTES WEST, A DISTANCE OF 77.20 FEET TO THE SOUTH LINE OF BLOCK 5 AND THE SOUTHWEST CORNER OF PARCEL FOUR, COMMONLY KNOWN AS 2927 CHURCHILL LANE, HIGHLAND, INDIANA.

