

2009 061908

2009 SEP -9 AM 10: 29

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by SAUL A. TIRADO, JR. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 28<sup>TH</sup> day of JUNE 2007 calling for \$85,000.00 recorded in Mortgage Record No. Page No. Document #2007 056678 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seals on this 20<sup>TH</sup> day of AUGUST 2009.

ATTEST:

*Susan M. Bristow*



*Peter S. Briggs II*

SUSAN M. BRISTOW, SECRETARY PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20<sup>TH</sup> day of AUGUST 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage instrument is the property of the Lake County Recorder!

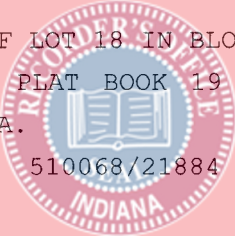
**Witness my hand** and official seal. *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 17 AND THE NORTH 6.4 FEET OF LOT 18 IN BLOCK 2 IN STEEL MANOR, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-02-24-453-024.000-023 510068/21884



#12  
CM  
CA

COMMUNITY TITLE COMPANY  
FILE NO 42070-Lake