

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061727

2009 SEP -9 AM 9:02

620894157M

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Joseph L. Norman, Individually**

Date of Mortgage: **August 26, 1999**

Original Principal Amount of Mortgage: **\$10,000.00**

Place of Recording: **Lake** County, State of **Indiana**

Date of Recording: **September 20, 1999**

Record Number: **99077350** Mortgage Record Book: **n/a** Page: **n/a**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **September 1, 2009**

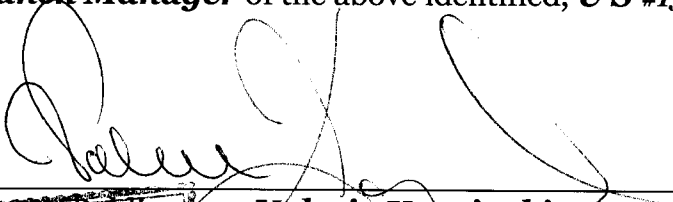
Name of Lender: **US #1364 Federal Credit Union**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:


Christine Griggs, Branch Manager

State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **1st** day of **September, 2009**, by **Christine Griggs** as **Branch Manager** of the above identified, **US #1364 Federal Credit Union**.


Valerie Karpinski

NOTARY PUBLIC
VALERIE KARPINSKI
Porter County
My Commission Expires
May 2, 2014

NOTARY PUBLIC
VALERIE KARPINSKI
My Commission Expires
May 2, 2014

This instrument was prepared by: **Christine Griggs, Branch Manager**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Barbara Megquier

Chicago Title Insurance Company

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