

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061684

2009 SEP -9 AM 8:53

MICHAEL A. BROWN
RECORDER

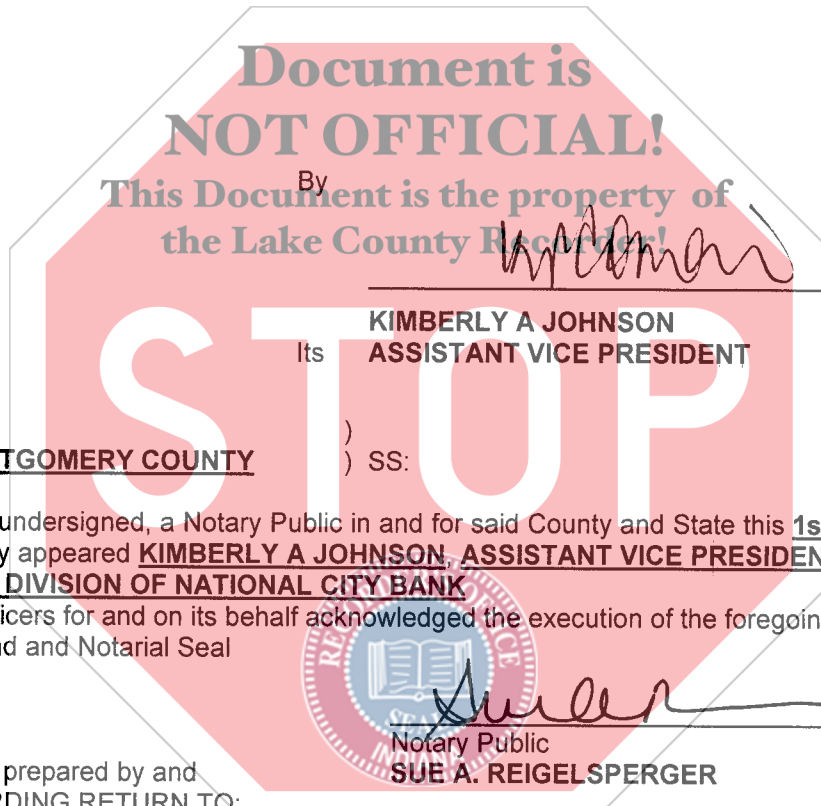
RELEASE OF MORTGAGE

0006000783
ANGELA L SELLE
PO Date: 8/31/2009

THIS CERTIFIES that a certain mortgage executed by **ANGELA L PHILLIPS AND MATTHEW C SELLE, WIFE AND HUSBAND** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **May 15, 2008**, calling for the original principal sum of **(\$216,935.00)**, and recorded on **05/23/2008** in Mortgage Record page and/or Instrument # **2008 038365**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **1st** day of **September, 2009**.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK



By
This Document is the property of
the Lake County Recorder!

KIMBERLY A JOHNSON
ASSISTANT VICE PRESIDENT

State of **OHIO**
County of **MONTGOMERY COUNTY**

)
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **September, 2009**, personally appeared **KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public
SUE A. REIGELSPERGER

This instrument prepared by and
AFTER RECORDING RETURN TO:

Sue A. Reigelsperger
SUE A REIGELSPERGER



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
MAY 3, 2014

NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449

✓ # 0005921994

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