

2009 061667

2009 SEP -9 AM 8:45

MICHAEL A. BROWN

Prepared by: Tara Lewis

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SUBORDINATION OF MORTGAGE

IN - 6329360

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument ~~06-26721~~, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

* 2006-026121

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, NA, its successors and assigns, executed by Patricia D Reese, being dated the 31 day of July, 2008 in an amount not to exceed \$72,860.00 recorded in Official Record Volume _____ Page 2009-041666 Recorder's Office, Lake County, Indiana and upon the premises above described, JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* To be recorded Concurrently w/ DOT

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of June, 2009.

JPMorgan Chase Bank, N.A.

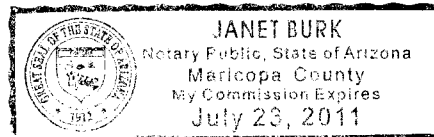
By: Michael Samuels
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of June, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public Janet Burk



N

E
1902
2086991
AM

Order ID: 6329360
Loan No.: 0108569823

**EXHIBIT A
LEGAL DESCRIPTION**

The following described property:

Lot 12 in Block "E", in Meadowland Manor, Unit No. 2, as per plat thereof, recorded in Plat Book 31, Page 97, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel Number: 36-15-0308-0004

