

2009 061644

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 SEP -9 AM 8:42
MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041052267
Invoice#: E1394226
Package#: 75910771
Document#: 858185
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **January 10, 2002** from **JAY NORMAN / KIMBERLY NORMAN** and filed for record **January 22, 2002** as Document Number **2002 006972** for Loan Amount of **\$98300.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **3rd** day of **September, 2009**

PHH MORTGAGE CORPORATION


By 
Sandy Kinnunen, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

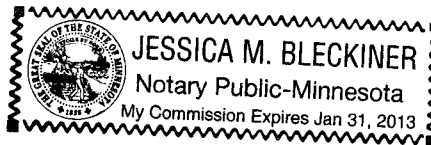
On **September 3, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Jessica M Bleckiner, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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C/A