

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 061633

2009 SEP -9 AM 8:41

MICHAEL A. BROWN  
RECORDER

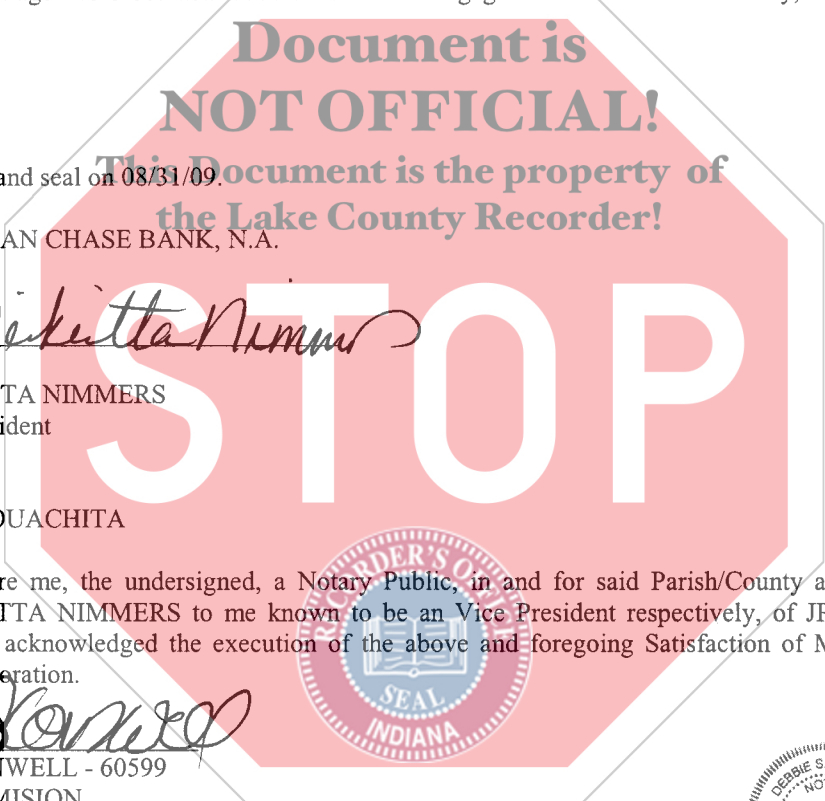
Prepared By/Record and Return to:  
Prepared By: GIEVER CORTADO  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 25, 2006, made by LOUIS D GREER AND LINDA M GREER, AS TRUSTEES ON BEHALF OF THE LOUIS D GREER AND LINDA M GREER LIVING TRUST, DATED APRIL 27, 1998 to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$125,000.00 and recorded on March 17, 2006 Volume/Book NA Page NA Document 2006 022383 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 08/31/09.

JPMORGAN CHASE BANK, N.A.

By: *Neikeitta Nimmers*

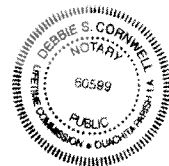
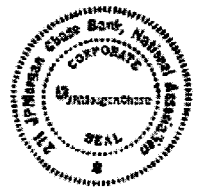
NEIKEITTA NIMMERS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 08/31/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared NEIKEITTA NIMMERS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Debbie S. Cornwell*

DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **GIEVER CORTADO**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530749354  
County of: LAKE  
Outbound Date: 08/26/09

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*3010160863*  
*E RM*