

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 061623

2009 SEP -9 AM 8:40

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

BOA	173	2005049040
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**DOCX**

1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Property Address:  
1335 Driftwood Drive  
Lowell, IN 46356

MIN #: 100014700006436734

MERS Telephone #: 888/679-6377

CRef#:09/11/2009-PRef#:R056-POF

Date:08/27/2009-Print Batch ID:91222

Recording Requested By:

Bank of America, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **G4318 Miller Rd., Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **Michael D. Morrone and Tammy L. Morrone, husband and wife**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, SOLELY AS NOMINEE FOR AEGIS MORTGAGE CORPORATION**

Date of Mortgage: **06/10/1999**

Loan Amount: **\$94,500.00**

Recording Date: **06/17/1999** Document #: **99050837**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/02/2009**.

Mortgage Electronic Registration Systems, Inc.

*Linda Thoresen*

Linda Thoresen  
Vice President

State of **GA**  
County of **Fulton**

On this date of **09/02/2009**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Michael J. Forbes*

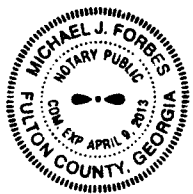
Notary Public: **Michael J. Forbes**

My Commission Expires: **04/09/2013**

Document Prepared By:

*Ronald E. Meharg*

Ronald E Meharg  
1111 Alderman Drive, Suite #350, Alpharetta, GA  
30005



Michael J. Forbes  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013

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