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2009 061620

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 SEP -5 AM 8:40  
MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 08/26/2009  
When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive, #350  
Alpharetta, GA 30005  
Property Address:  
709 ERNEST STREET N.  
GRIFFITH, IN 46319

The Above Space for Recorder's Use Only 2009(c) By DOCX, LLC

MID	000	0019001807
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CRef#:09/10/2009-PRef#:R058-POF  
Date:08/26/2009-Print Batch ID:91342  
Recording Requested By:  
Midland Mortgage Co.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JAMES E. BRADBURN AND LINDA G. BRADBURN, HUSBAND AND WIFE**

Original Mortgagee: **EAGLE MORTGAGE COMPANY**

Date of Mortgage: **10/27/1989**

Loan Amount: **\$69,400.00**

Recording Date: **10/31/1989** Document #: **066106**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/03/2009.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**



*Christie Baldwin*

**Christie Baldwin**  
Assistant Secretary

State of **GA**  
County of **Fulton**


On this date of 09/03/2009, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

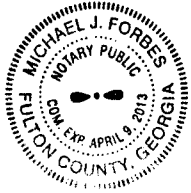
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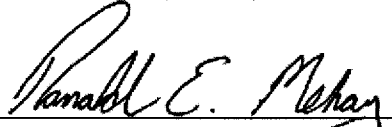


Notary Public: **Michael J. Forbes**  
My Commission Expires: **04/09/2013**



**Michael J. Forbes**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013

Document Prepared By:



**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA  
30005

