

Mortgage 2009-06/15/15

4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061518

2009 SEP -8 AM 9:12

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

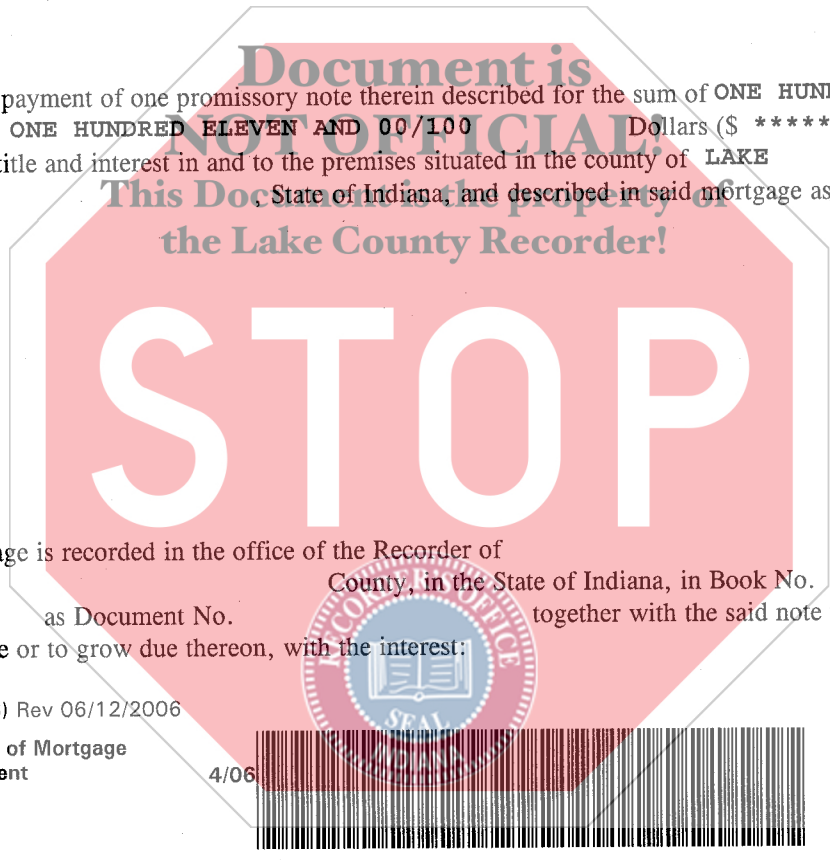
organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is , , , P.O. BOX 5137, DES MOINES, IA. 50306-5137,

party of the second part, its successors and assigns, a certain indenture of mortgage dated **AUGUST 27, 2009**, made by **REETIN R GHASI AND HEIDI A GHASI, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED FIFTY ONE THOUSAND ONE HUNDRED ELEVEN AND 00/100** Dollars (\$ *****151,111.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

SEE ATTACHED State of Indiana, and described in said mortgage as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **180** together with the said note therein described

at Page **180** as Document No. **TI** and the money due or to grow due thereon, with the interest: **RM**
0108780289

NMFL #0668 (INAS) Rev 06/12/2006
Indiana Assignment of Mortgage
with Acknowledgment



TICOR TITLE - HIGHLAND 920093913

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

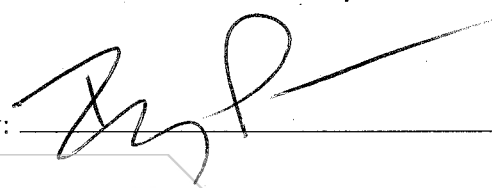
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____, and attested by _____, its

27TH day of AUGUST, A.D. 2009
and its corporate seal to be hereunto affixed this
SELECT HOME MORTGAGE, LLC

ATTEST:

RYAN PEARSON
V.P. LOAN DOCUMENTATION

By: _____



This form was prepared by: SELECT HOME MORTGAGE, LLC, address: 2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of ILLINOIS
County of DUPAGE
On this the 27TH day of AUGUST, 2009, before me,

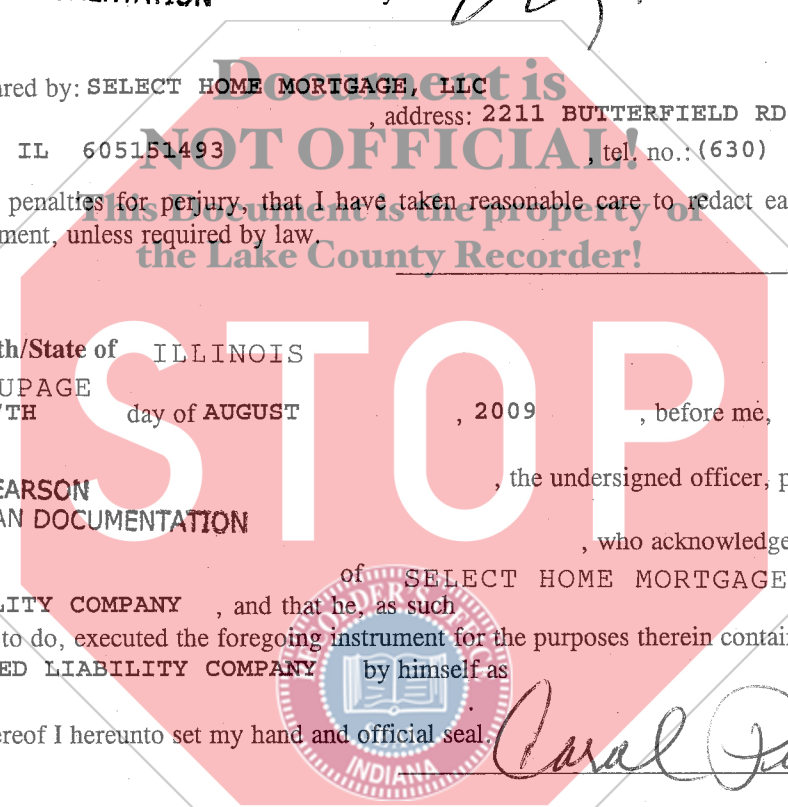
RYAN PEARSON
V.P. LOAN DOCUMENTATION

_____, the undersigned officer, personally appeared _____, who acknowledged himself to be the _____ of SELECT HOME MORTGAGE, LLC, a LIMITED LIABILITY COMPANY, and that he, as such _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as _____

In witness whereof I hereunto set my hand and official seal.



OFFICIAL SEAL
CAROL PERRY
NOTARY PUBLIC-STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/04/11



LEGAL DESCRIPTION OF PROPERTY

Borrower Name: REETIN R GHASI
Property Address: 8607 MORaine AVE
MUNSTER, IN 46321

Loan Number: 0108780289
Date: 08/27/09

Property Description:
SEE ATTACHED



VMP® -4034 (9901).01

VMP MORTGAGE FORMS - (800)521-7291

1/99

No: 920093913

LEGAL DESCRIPTION

The South 28 feet of Lot 6 and the North 37 feet of Lot 7 in Block 3 in Knickerbocker Manor 6th Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 31 page 101, in the Office of the Recorder of Lake County, Indiana.

