

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061462

2009 SEP -8 AM 8:54

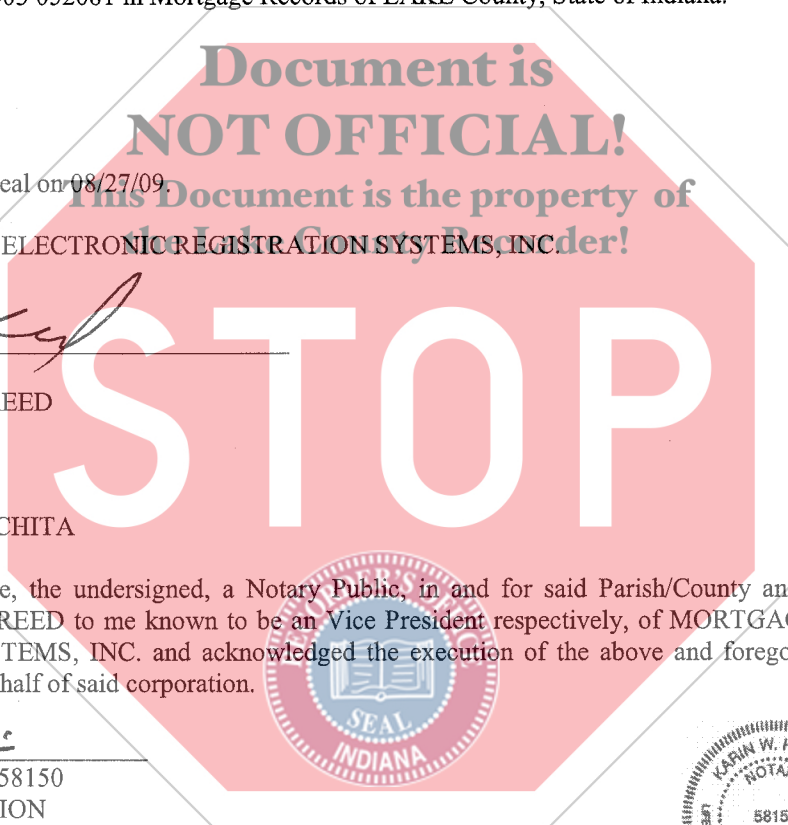
Prepared By/Record and Return to:
Prepared By: MARY JOYCE AMBULO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A, LA4-4138
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 25, 2003, made by DONALD JAMES PHELPS AND JOAN PHELPS to the order of FIFTH THIRD BANK (CHICAGO), the principal sum of \$41,600.00 and recorded on May 22, 2003 Volume/Book NA Page NA Document 2003 052081 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 08/27/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

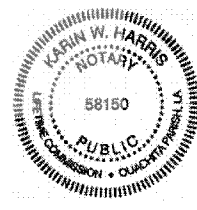
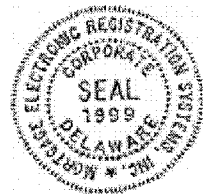
By: *[Signature]*

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

On 08/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARY JOYCE AMBULO**

Min: 100022100028871804
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 499
Investor Loan No.: 2887180

Loan No.: 0002887180
County of: LAKE
Outbound Date: 08/26/09

Handwritten: 12-LP
3020493997
E