

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061461

2009 SEP -8 AM 8:54

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: CRISTINE SULPICO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 15, 2008, made by ALBERTO GARCIA AND ADRIANA PATINO to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, the principal sum of \$216,049.00 and recorded on September 22, 2008 Volume/Book NA Page NA Document 2008 066038 in Mortgage Records of LAKE County, State of Indiana.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Witness my hand and seal on 08/28/09.

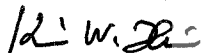
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

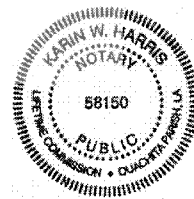
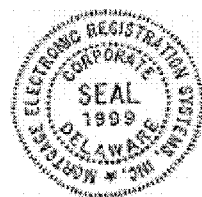
ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

On 08/28/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CRISTINE SULPICO**

Min: 100085804915741772
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 529
Investor Loan No.: 520434463

Loan No.: 1749783804
County of: LAKE
Outbound Date: 08/27/09

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LP
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