

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 061460

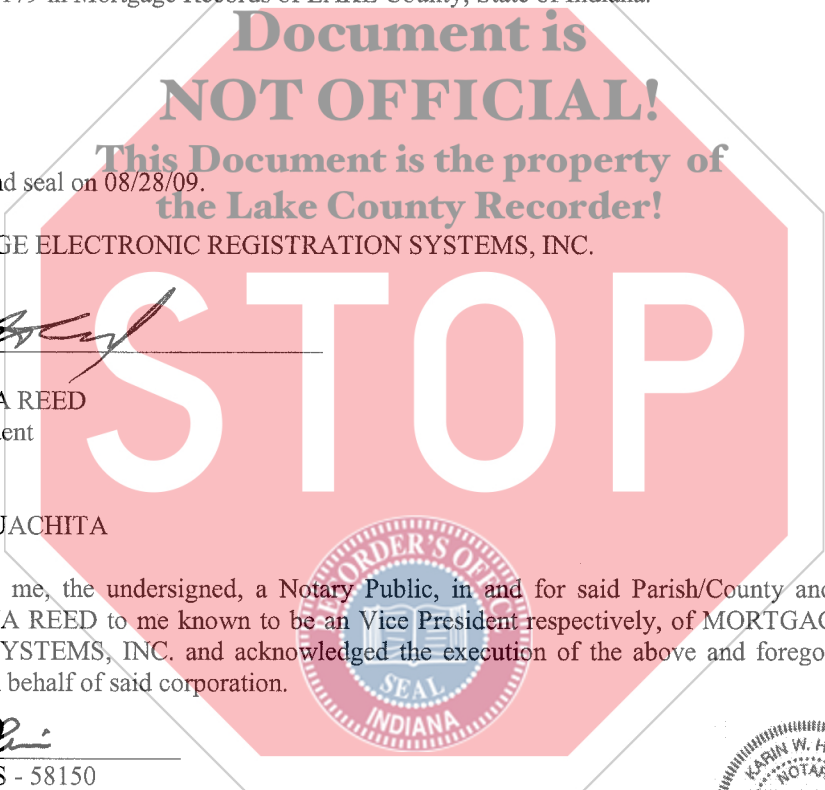
2009 SEP -8 AM 8:54

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: REX YAPE JR  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated September 12, 2007, made by SHERI LYNN STREMPLEWSKI to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, the principal sum of \$122,970.00 and recorded on September 19, 2007 Volume/Book NA Page NA Document 2007 075179 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 08/28/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

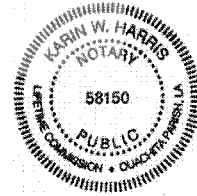
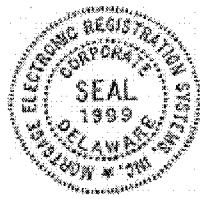
By: *[Signature]*

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 08/28/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*  
KARIN W. HARRIS - 58150  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. REX YAPE JR

Min: 100052200004254349  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 720  
Investor Loan No.: 0103732940

Loan No.: 1843717944  
County of: LAKE  
Outbound Date: 08/27/09

*Handwritten notes:*  
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