

Recording Requested By/
Return To:

2009 061443

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP -8 AM 8:51

MARIX SERVICING LLC
1925 W Pinnacle Peak Road
Phoenix, AZ 85027
Servicing No.: 116798

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0122902349 "MARQUEZ"
NEW SERVICER'S #: 116798
OLD SERVICING #: 0082472994

Date of Assignment: February 9th, 2009
Assignor: AMERIQUEST FUNDING II REO SUBSIDIARY, LLC at 1100 TOWN & COUNTRY ROAD, SUITE 200,
ORANGE, CA 92868
Assignee: ARCH BAY HOLDINGS, LLC-- SERIES2008B

c/o Marix Servicing LLC 1925 W Pinnacle Peak Rd Phoenix, AZ 85027
Executed By: JULIANA A. MARQUEZ To: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 06/28/2005 Recorded: 06/30/2005 as Instrument No.: 2005 054089 In Lake, Indiana

Property Address: 3039 CLEVELAND STREET, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$116,850.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

AMERIQUEST FUNDING II REO SUBSIDIARY, LLC
On 2-10-2009

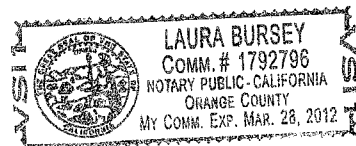
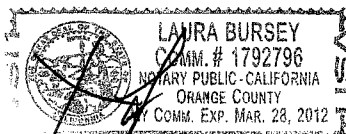
By: [Signature]
MICHAEL O. GIBSON, JR, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2/10/2009, before me, Laura Bursey, a Notary Public in and for ORANGE in the State of CALIFORNIA, personally appeared MICHAEL O. GIBSON, JR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 3/27/2012
Laura Bursey



(This area for notarial seal)

*JMF*JMFALSI*02/09/2009 12:48:24 PM* ALSI01ALSIA0000000000000544723* INLAKE* 0122902349 INSTATE_MORT_ASSIGN_ASSN **JMFALSI*

21108497
WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311

14-
LP
ck
81728567
E

This instrument was prepared by: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Janie Flores.

~~When Recorded Return To:~~

~~ARCH BAY CAPITAL, LLC 3121 MICHELSON DRIVE SUITE 200, IRVINE, CA 92612~~

LEGAL DESCRIPTION

Lots Numbered 18 and 19, Block 16 as shown on the recorded plat of Turner Meyn Park, in the City of Hammond recorded in Plat Book 19, page 12 in the Office of the Recorder of Lake County, Indiana.

