

2009 061430

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP -8 AM 8:47

MICHAEL A. BROWN
RECORDER

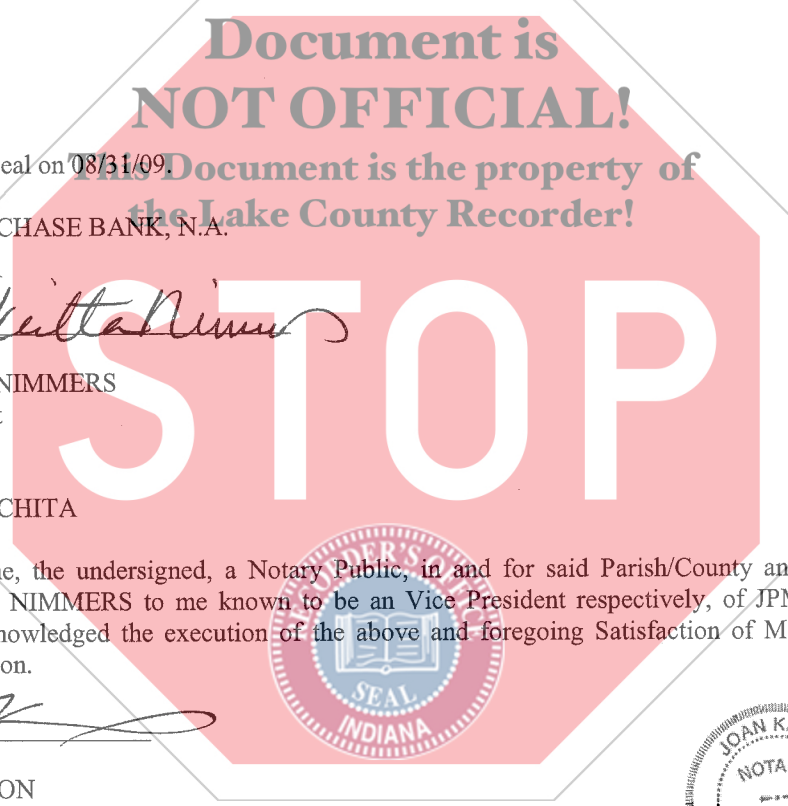
Prepared By/Record and Return to:
Prepared By: MARY JOYCE AMBULO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 8, 2009, made by ROBERT L HAMMER JR AND MICHELE T HAMMER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$89,900.00 and recorded on May 21, 2009 Volume/Book NA Page NA Document 2009 034209 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 08/31/09. Document is the property of the Lake County Recorder!

JPMORGAN CHASE BANK, N.A.

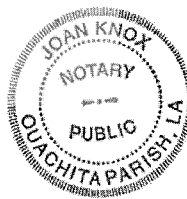
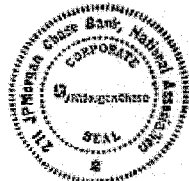
By: *Neikeitta Nimmers*

NEIKEITTA NIMMERS
Vice President

State of Louisiana
Parish/County of OUACHITA

On 08/31/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared NEIKEITTA NIMMERS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joan Knox
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARY JOYCE AMBULO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530865995
County of: LAKE
Outbound Date: 08/28/09

1202
3010160973

[Handwritten marks]