

2009 061421

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP -8 AM 8:44

MICHAEL A. BROWN
RECORDER

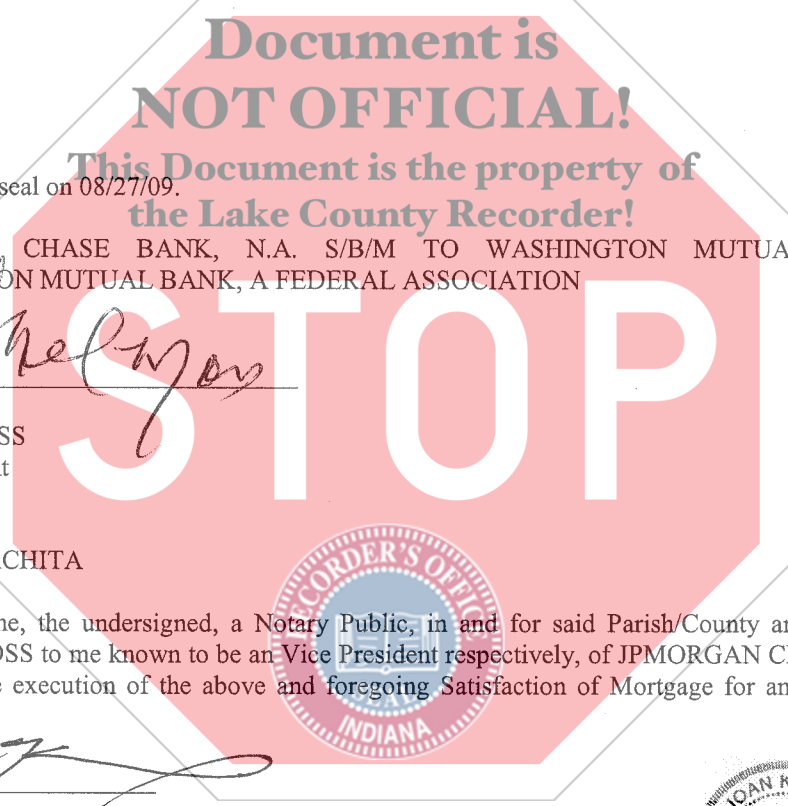
Prepared By/Record and Return to:
Prepared By: RIDELIA DANTES
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 5, 2006, made by DANNY A FRAKES AND KATHY L FRAKES to the order of WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, the principal sum of \$56,000.00 and recorded on August 3, 2006 Volume/Book NA Page NA Document 2006 067385 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 08/27/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

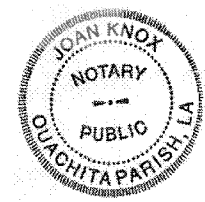
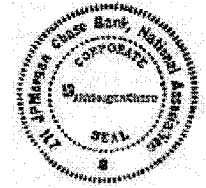
By: *[Signature]*

SHELIA MOSS
Vice President

State of Louisiana
Parish/County of OUACHITA

On 08/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHELIA MOSS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RIDELIA DANTES**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00429423440695
County of: LAKE
Outbound Date: 08/21/09

Handwritten notes:
\$12
CK#
3010159129
CA

Handwritten mark: E