2009 061417

STATE OF INDIANA FILED FOR RECORD

2009 SEP -8 AM 8: 39

MICHAEL A. BROWN RECORDER



Satisfaction of Mortgage

GMAC MORTGAGE, LLC #:0601823384 "BRIDGES" Lender ID:10025/1704068327 Lake, Indiana PIF: 08/25/2009

MERS #: 100060677002807584 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Progressive Mortgage Services), holder of a certain Mortgage to secure the amount of \$128,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES J BRIDGES MARIA M BRIDGES

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS

NOMINEE FOR LENDER, PROGRESSIVE MORTGAGE SERVICES)

Dated: 05/16/2007 Recorded: 05/25/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2007 042820, In

the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 164 S HEATHER LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Progressive Mortgage

Services)

On August 31st, 2009

BECKY BYRNE, Assistant Secretary

Document is the property of the Lake County Recorder!

> CHRISTINE G. JOHNSON Notary Public-Minnesota

STATE OF Minnesota COUNTY OF Ramsey

On August 31st, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared BECKY BYRNE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

When Recorded Return To: LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr. St Paul, MN 55117

This instrument was prepared by:

Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

\*BLK\*BLKGMAC\*08/31/2009 05:23:11 PM\* GMAC01GMAC000000000000002786666\* INLAKE\* 0601823384 INSTATE\_MORT\_REL \*BLK\*BLKGMAC\*

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Satisfaction of Mortgage Page 2 of 2

document, unless required by law. Bulk. A HOTO HOT

