

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061403

2009 SEP -8 AM 8:35

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only 2009(c) By DOCX, LLC

When Recorded Return To:

MID	000	0041002272
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DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

7218 W 25TH AVE

GARY, IN 46406

CRef#:09/04/2009-PPref#:R058-POF

Date:08/20/2009-Print Batch ID:91128

Recording Requested By:

Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JOHN SOVINSKI AND IDA HOPE SOVINSKI, HUSBAND AND WIFE**

Original Mortgagee: **CUSTOM MORTGAGE, INC.**

Date of Mortgage: **08/09/1994**

Loan Amount: **\$38,760.00**

Recording Date: **08/22/1994** Document #: **94059578**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/01/2009**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Linda Thoresen

Linda Thoresen
Vice President

State of **GA**

County of **Fulton**

On this date of **09/01/2009**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner

Notary Public: **Veronica Turner**

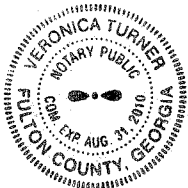
My Commission Expires: **08/31/2010**

Document Prepared By:

Ronald E. Meharg

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

1248194

E Rm