

2009 061399

2009 SEP -4 PH 3: 50

CORPORATE WARRANTY DEED

MICHAEL A. BROWN
RECORDER

This indenture witnesseth that, Hawk Development Corp., Grantor, a corporation organized and existing under the laws of the State of Indiana CONVEY AND WARRANTS to

→ THE CITY OF CROWN POINT, INDIANA

of Lake County, Indiana *Grantor's Address: 101 N East St. Crown Point, IN*
in consideration of Ten Dollars and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana.

Part of Outlet "A" White Hawk Country Club Phase 4, Block 1 an addition to the City of Crown Point, Indiana, as recorded in Plat Book 88, page 58, in the Office of the Recorder, Lake County, Indiana more particularly described as follows: Commencing from the Intersection of the North right-of-way line of White Hawk Drive and the East right-of-way line of Sonoma Court; thence S90°00'00"E along the North right-of-way line of White Hawk Drive, 189.55 feet to a point of intersection of the extension of the east line of Lot 165 in said White Hawk Country Club Phase 4, Block 1 and said North right-of-way line of White Hawk Drive; thence N12°08'43"E, along the extension of Lot 165 and the East of Lot 165 90.00 feet; thence S90°00'00"E, 73.42 feet; thence S00°00'00"E, 87.99 feet to a point on said North right-of-way line, said point being on a curve; thence N90°00'00"W, along said North right-of-way line 92.35 feet, to the point of beginning, containing 0.167 acres, more or less all in the City of Crown Point, Lake County, Indiana.

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways; streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 2000 payable in 2001 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

NON-TAXABLE
SEP 04 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor, HAWK DEVELOPMENT CORP., has caused this deed to be executed on the 22nd day of May, 2001.

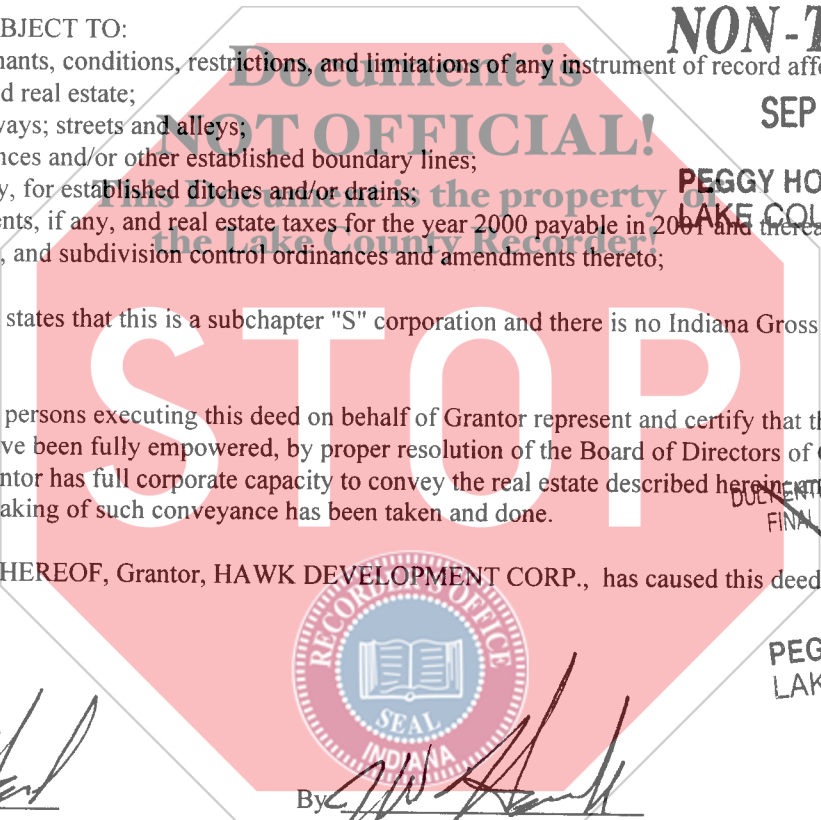
(SEAL) ATTEST:

By: J.W. Hawk

J.W. HAWK, PRESIDENT
Printed Name and Office

By: J.W. Hawk

J.W. HAWK, SECRETARY
Printed Name and Office



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LAKE COUNTY
FILED FOR RECORD

~~DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER~~

SEP 04 2009
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and States, personally appeared J.W. HAWK, the President & Secretary of HAWK DEVELOPMENT CORP., who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 27th day of May, 2009.

Signature: David H. Nicholas

My Commission Expires:

2/11/13

Printed: DAVID H. NICHOLS

Residing in LAKE County, Indiana

"I AFFIRM, UNDER THE PENALTIES OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: Cynthia J. [Signature]



CORPORATE WARRANTY DEED ACCEPTED this 13th day of May, 2009.


David Uran, Presiding Officer

ATTEST:



Patti Olson, IAMC/CMC Clerk Treasurer

Presented by me to David Uran, Mayor of the City of Crown Point, Indiana,
this 13th day of May, 2009, at 9 ^A p.m.


Patti Olson, IAMC/CMC Clerk-Treasurer

Approved, signed and returned by me to the Board of Public Works and Safety of the City
of Crown Point, Indiana, this 13th day of May, 2009.

Document is NOT OFFICIAL!


This Document is the property of
the Lake County Recorder!
David Uran, Mayor

STOP

