

**CORPORATE WARRANTY DEED**

THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP  
1313 White Hawk Drive, Crown Point, IN 46307 (Grantor), a corporation duly organized and  
existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA,  
Convey(s) and Warranty(s) to:

City of Crown Point, Indiana  
→ 101 North East Street  
Crown Point, IN 46307

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS  
(\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the  
following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

The South 1/2 of the Southwest 1/4 of Section 32, Township 35, Range 8 West of the 2<sup>nd</sup> Principal  
Meridian in Lake County, Indiana EXCEPTING THEREFROM the following two (2) recorded  
subdivisions:  
Royal Hawk as recorded in Plat Book 94, Page 66 in the Office of the Recorder, Lake County,  
Indiana  
Resubdivision of Lots 11, 12, 13 and 14 in Royal Hawk Subdivision as recorded in Plat Book 97,  
Page 39, in the office of the Recorder Lake County, IN.

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the  
or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 2008 payable in 2009 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;
7. Annual association assessments;

The address of such real estate is commonly known as: 1500 Approx Ext Chase, Crown Point, IN 46307.

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax  
due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by  
J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto  
affixed (SEAL) this 28<sup>th</sup> day of MAY, 2009

ATTEST:

HAWK DEVELOPMENT CORP.

*J.W. Hawk*  
Secretary  
J.W. Hawk (Grantor)

*J.W. Hawk*  
President  
J.W. Hawk (Grantor)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within  
named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of  
said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and  
by its authority.

WITNESS, my hand and Notarial seal this 28<sup>th</sup> day of MAY, 2009

My commission expires APRIL 9, 2014 T. K.  
Todd C. Kleven- Notary Public

COUNTY OF RESIDENCE: LAKE

Return deed to: 1313 WHITE HAWK DRIVE, CROWN POINT, IN 46307

Send tax bills to: 1313 WHITE HAWK DRIVE, CROWN POINT, IN 46307

This instrument prepared by: J.W. Hawk

TODD C. KLEVEN  
Notary Public Seal - COMM.# 548040  
State Of Indiana  
My Commission Exp. April 9 / 2014

015343

2009 061398

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL A. BROWN  
RECORDER  
2009 SEP -4 PM 3:10

NON-TAXABLE

SEP 04 2009

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

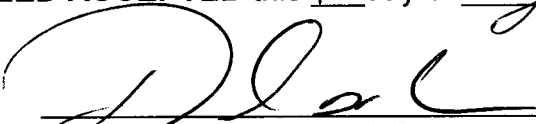
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

SEP 04 2009

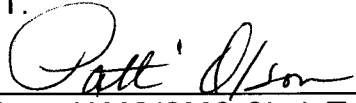
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

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B3

CORPORATE WARRANTY DEED ACCEPTED this 9<sup>th</sup> day of June, 2009.

  
David Uran, Presiding Officer

ATTEST:

  
Patti Olson, IAMC/CMC Clerk Treasurer

Presented by me to David Uran, Mayor of the City of Crown Point, Indiana,  
this 9<sup>th</sup> day of June, 2009, at 9 A.m.

  
Patti Olson, IAMC/CMC Clerk-Treasurer

Approved, signed and returned by me to the Board of Public Works and Safety of the City  
of Crown Point, Indiana, this 9<sup>th</sup> day of June, 2009.

"I AFFIRM, UNDER THE PENALTIES FOR  
PERJURY, THAT I HAVE TAKEN REASON-  
ABLE CARE TO REDACT EACH SOCIAL  
SECURITY NUMBER IN THIS DOCUMENT,  
UNLESS REQUIRED BY LAW."

  
David Uran, Mayor

PREPARED BY 