

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061339

2009 SEP -4 AM 10:48

MICHAEL A. BROWN
RECORDER

**RELEASE OF MORTGAGE
(Corporate)**

For valuable consideration, it is certified that a certain mortgage executed by CHARLES BIENCIE
(6129 JUNIPER AVE GAR + FN 46403)
on this date DECEMBER 20, 1994, securing the principal sum of TWENTY FIVE HUNDRED
Dollars (\$ 2500.00) which mortgage was duly recorded [~~strike one~~] (as Document Number 94085630)
(in Mortgage Record _____ at page(s) _____) in the office of the Recorder of
LAKE County, Indiana, on 21 day of DECEMBER, 1994,
~~[strike if not applicable]~~ and subsequently assigned on the _____ day of _____, _____ to
_____, said assignment being
duly recorded [~~strike one~~] (as Document Number _____) (in Mortgage and Assignment Record
_____ at page(s) _____) in the Office of the Recorder of _____
County, Indiana on the _____ day of _____ is hereby released.

This date SEPTEMBER 5, 2009

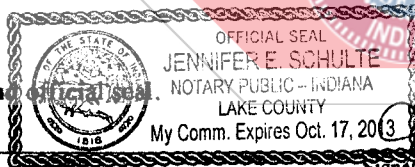
"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: _____

State of Indiana, County of LAKE, ss

Before me, the undersigned, a Notary Public in and for said County this date personally appeared, Daniel C Bencie, and _____, and _____ respectively of _____

who acknowledged the execution of the foregoing Release of Mortgage as such officers, for an on the behalf of said corporation and by authority of its Board of Directors, and who having been duly sworn, stated that the representations in it are true.

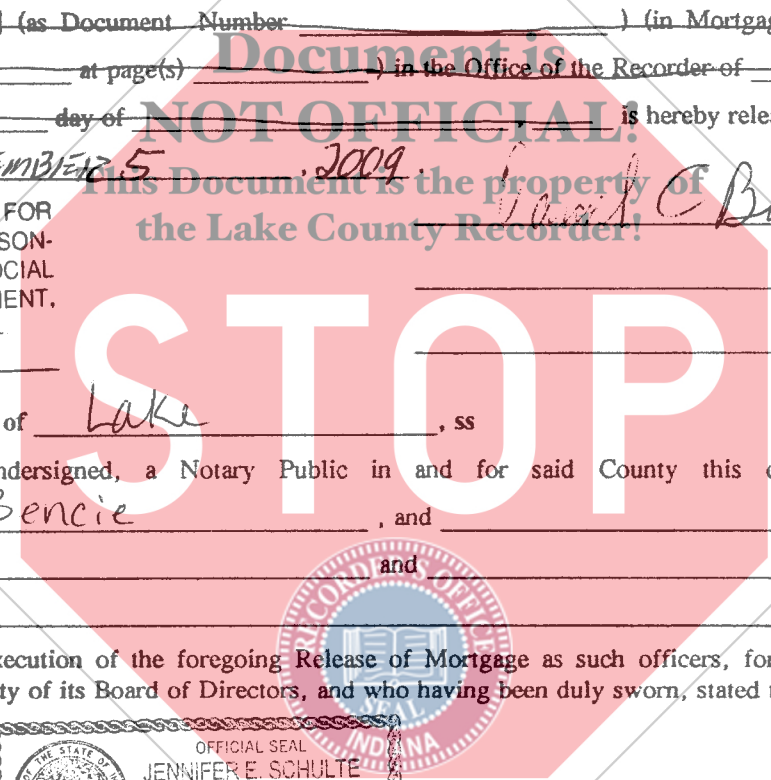


Witness my hand and official seal. My commission expires _____
Jennifer E Schulte, Notary Public

County of Residence LAKE Jennifer E. Schulte, (Printed)

This instrument prepared by: _____ Resident of _____ County

Mail to:



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CS
CA