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Mortgage 2009-06-203

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061204

2009 SEP -4 AM 9:30

MICHAEL A. BROWN
RECORDER

LOAN NO. 090810000041

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 28, 2009** executed by
CONSTANTINE ALIFERAKIS AND JOANNE ALIFERAKIS, HUSBAND AND WIFE
a/k/a Constantine C. Aliferakis

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #45-16-07-351-002.000-011



MORE COMMONLY KNOWN AS;
11516 BAKER ST.
CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

TICOR CP 920096054

BANGGROUP MORTGAGE CORPORATION

By [Signature]
Its: David J. Rogers, President
By _____
Its: _____

\$16
T/L
CA

Witness

MTGASS12

STATE OF

Illinois

}
} ss.

COUNTY OF

Lake

On this *15th* day of *August 2014*,
within and for said County, personally appeared

August 2014

, before me, a Notary Public

Daniel J. Lopez, President

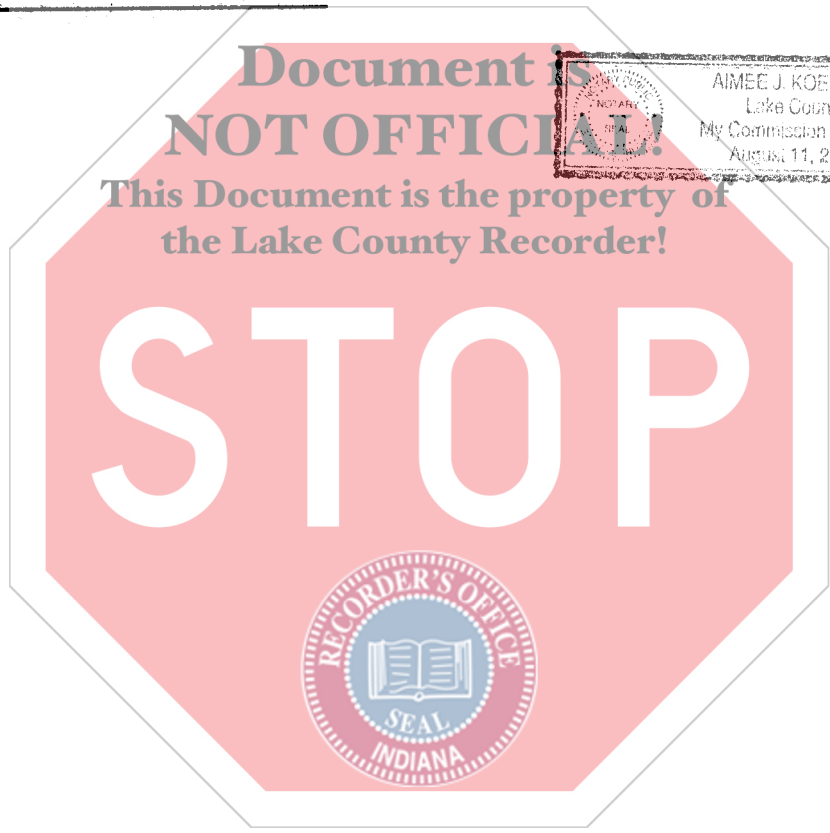
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Cori Morgan

My Commission Expires:



No: 920096054

LEGAL DESCRIPTION

Lot 17 in Oak Hill Estates, Unit No. 2, as per plat thereof, recorded in Plat Book 64 page 39, in the Office of the Recorder of Lake County, Indiana.

