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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061181

2009 SEP -4 AM 9: 22

MICHAEL A. BROWN
RECORDER

After recording return to:
CADLEROCK JOINT VENTURE, L.P.
100 North Center Street
Newton Falls, OH 44444
CC960425

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ASSIGNMENT OF MORTGAGE

ASSIGNOR: THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE,
located at 1100 Virginia Drive, Fort Washington, PA 19034

ASSIGNEE: CADLEROCK JOINT VENTURE, L.P., located at 100 North Center
Street, Newton Falls, OH 44444

ASSIGNMENT DATE: August 27, 2009, but effective as of November 5, 2008

Prepared by:

Victor O. Buente, Jr.

Victor O. Buente, Jr., Esq.
100 North Center Street
Newton Falls, Ohio 44444

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Social Security Number in this document, unless required by law."

Victor O. Buente, Jr., Esq.

Property Address: 1948 Cottonwood Court, Crown Point, Indiana 46307

Said property is more particularly described on the attached Exhibit A.

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AB

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE**, located at 1100 Virginia Drive, Fort Washington, Pennsylvania 19034, its successors and assigns, hereby assign and transfer to **CADLEROCK JOINT VENTURE, L.P.**, located at 100 North Center Street, Newton Falls, Ohio 44444 its successors and assigns, all its right, title and interest in and to a certain Mortgage executed by Joseph H. Gifford and Deborah D. Gifford, Husband and Wife, as Borrowers in favor of Community Bank of Northern Virginia as Lender, and bearing the date of June 27, 2001 and recorded on July 13, 2001 in the office of the Lake County Recorder, Indiana under Instrument No. 2001 055775. Said property is more commonly known as 1948 Cottonwood Court, Crown Point, Indiana 46307. Said property is more particularly described on the attached Exhibit A. Mortgage amount of \$36,800.00. Tax ID #: 20-13-440-42. **New Parcel NO.**

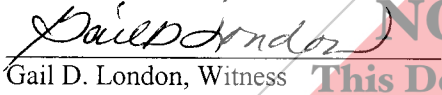
45-11-24-177-059.000-036.

Signed on the 27th day of August, 2009, but effective as of November 5, 2008.



Leigh Knodel, Witness

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE

BY: HOMECOMINGS FINANCIAL, LLC, BY CADLEROCK JOINT VENTURE, L.P., ITS ATTORNEY IN FACT, BY LIMITED POWER OF ATTORNEY DATED NOVEMBER 6, 2008, BUT EFFECTIVE AS OF NOVEMBER 5, 2008 AND RECORDED ON NOVEMBER 12, 2008 WITH THE TRUMBULL COUNTY RECORDER, OHIO UNDER INSTRUMENT NO. 200811120026307.


Gail D. London, Witness

BY: CADLEROCK, INC., ITS GENERAL PARTNER

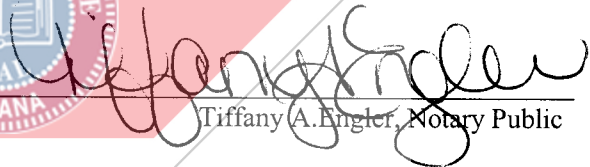
By: 
William E. Shaulis
Its: Executive Vice President

STATE OF OHIO
COUNTY OF TRUMBULL

Before me, a Notary Public in and for said County and State, personally appeared William E. Shaulis who under penalty of perjury in violation of Section 2921.11 of the Revised Code represented to me to be said person and who signed the foregoing Instrument and acknowledged the same as his voluntary act and deed.

Executed this 27th day of August, 2009.




Tiffany A. Engler, Notary Public

PREPARED BY:
Victor O. Buente, Jr., Esq.
After recording return to:
CadleRock Joint Venture, L.P.
100 North Center Street, Newton Falls, OH 44444-1321
(330) 872-0918/ATTN: TIFFANY ENGLER
Debtor: Joseph H. Gifford//Our File No. CC960425



Tiffany A. Engler
Notary Public, State of Ohio
My Comm. Expires March 1, 2012

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PART OR LOT 1 IN SPRINGVALE FARMS COURT "M", IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 63 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 2, 1990, AS DOCUMENT NO. 092725, AND FURTHER AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 15, 1991, AS DOCUMENT NO. 91052151, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE WEST 32.58 FEET OF THE EAST 115.16 FEET MEASURED BY PARALLEL LINES OF SAID LOT 1, COMMONLY KNOWN AS BUILDING 1-2, 1948 COTTONWOOD COURT, CROWN POINT, INDIANA, 46307. SUBJECT TO EXISTING TAXES, EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD. SUBJECT TO ANY STATEMENTS OF FACT OR DESCRIPTION ON A MORTGAGE LOCATION PLAT, LEGAL SURVEY OR STAKE SURVEY.

PARCEL#: 20-13-440-42

New Parcel #: 45-11-24-177-059.000-036