

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061117

2009 SEP -4 AM 9: 03

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address:
1076 LAKESIDE DRIVE
HOBART, IN 46342

The Above Space for Recorder's Use Only 2009(c) By DOCX, LLC

WELLS	708	0089082945
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CRef#:09/10/2009-PRef#:R055-POF
Date:08/11/2009-Print Batch ID:91015
Recording Requested By:
Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **RICHARD D ELKIN JR AND LOUISE ELKIN, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **06/16/2008** Loan Amount: **\$202,993.00**

Recording Date: **06/27/2008** Document #: **2008 046775**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/31/2009**.

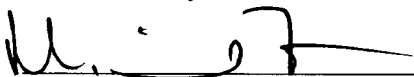
Wells Fargo Bank, N. A.

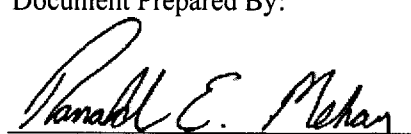

Christina Huang
Vice Pres. Loan Documentation

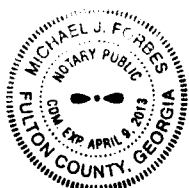
State of GA
County of **Fulton**

On this date of **08/31/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Michael J. Forbes**
My Commission Expires: **04/09/2013**

Document Prepared By:

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA
30005



Michael J Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

\$ 12
CK#
1246442
CA