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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 061099

2009 SEP -4 AM 8:58

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MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 4960386

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**NANCY I. KENNEDY
2249 99TH STREET, HIGHLAND, IN 46322**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of December, 2002 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2003-001201**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 27-591-63
Witness hands and seals, August 24, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 24, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Lorraine V. Sharp

Lorraine V. Sharp, Notary Public

Customer Mailing Address

**NANCY I. KENNEDY
2249 99TH STREET
HIGHLAND, IN 46322**



This instrument was prepared by: Lorraine Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

i affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Barbara Megguler

*MS
CT
R-21*

No: 620092946

LEGAL DESCRIPTION

The East Half of Lot 59, Highland Terrace Estates 2nd Addition, to the Town of Highland, as shown in Plat Book 76, page 21, in Lake County, Indiana.

