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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 060984

2009 SEP -3 PM 12: 34

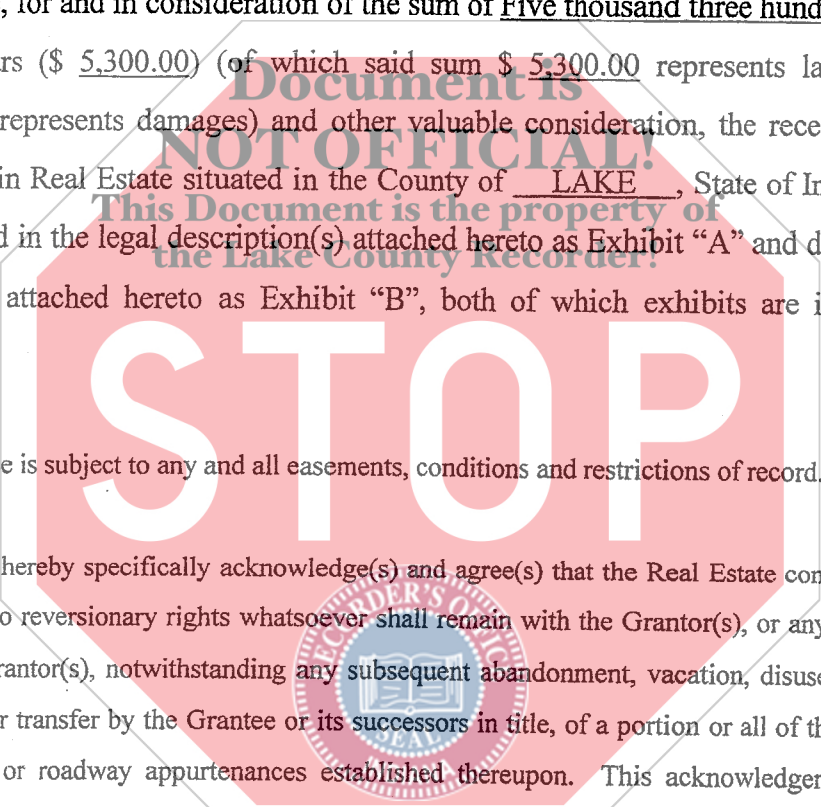
MICHAEL A. BROWN
RECORDER

WARRANTY DEED

Project: STP-9945 ()
Erie Lackawanna Trail
Parcel: 14
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Christopher J. Fetcko and Michelle L. Fetcko

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **CITY OF CROWN POINT**, the Grantee, for and in consideration of the sum of Five thousand three hundred and 00/100 -----
----- Dollars (\$ 5,300.00) (of which said sum \$ 5,300.00 represents land and improvements acquired and \$ 0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of LAKE, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.



This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

300 cash
✓ # 16431

SEP 03 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

24
015300

Project: STP-9945 ()
Erie Lackawanna Trail
Parcel: 14
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this _____ day of _____, 2008

Signature _____ (Seal) Signature _____ (Seal)
Christopher J. Fetcko Michelle L. Fetcko
Printed Name Printed Name

STATE OF INDIANA :
COUNTY OF LAKE SS:

Before me, a Notary Public in and for said State and County, personally appeared Christopher J. Fetcko and Michelle L. Fetcko the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 25 day of August, 2008

Signature _____ My Commission expires 8/31/09
Printed Name GEORGE PATRICK I am a resident of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Richard Christopher Wolter, Jr., Attorney.

This Instrument Prepared by: Richard Christopher Wolter, Jr., Attorney at Law, 9129 Connecticut Dr., Suite G, Merrillville, IN 46410

Legal Description Prepared by Butler, Fairman and Seufert, Inc.

Return Original To: City of Crown Point Clerk-Treasurer's Office, 101 N. East Street, Crown Point, IN 46307

Grantees Address ↑

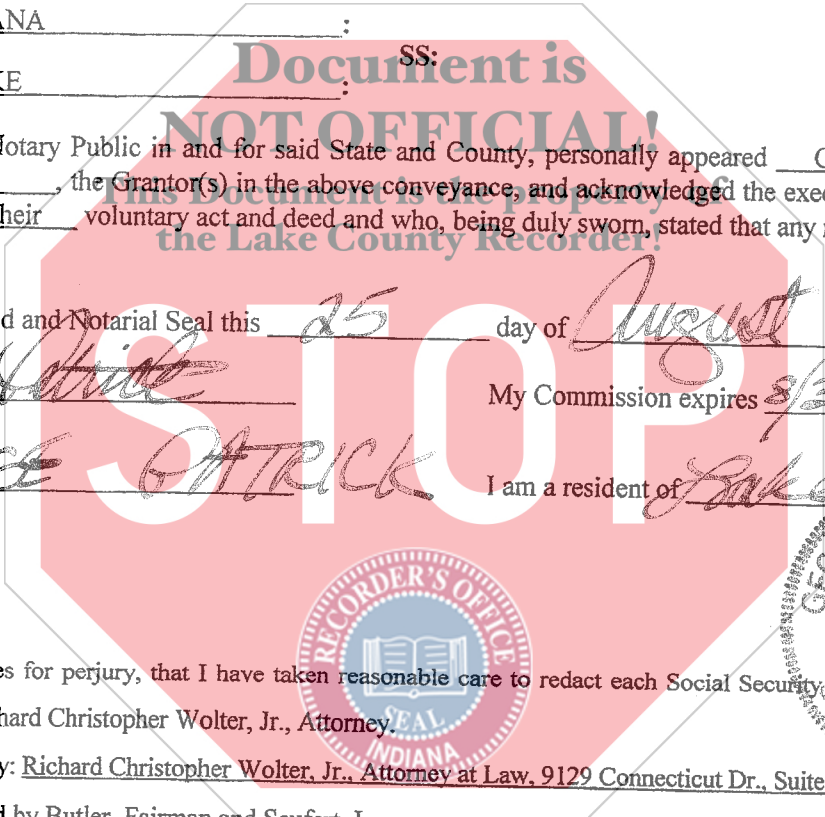


EXHIBIT "A"
PARCEL 14
Erie Lackawanna Trail
Christopher J. & Michelle L. Fetcko

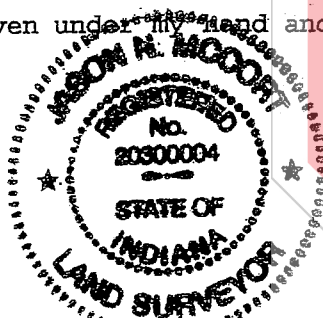
Sheet 1 of 1


For the construction of the Erie Lackawanna Trail located in the City of Crown Point, Lake County, Indiana, Project No. STP-9945(), the following described property:

A part of the Northwest Quarter of Section 5, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantors' land lying southwesterly of the land described in Document No. 94024984, dated April 4, 1994, in the Office of the Recorder of Lake County, lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows:

The southwesterly 25 feet of the northeasterly 50 feet of the former right-of-way of the Penn Central Railroad (former P.C.C. & St. L. Railroad) lying southwesterly of and adjoining Lot 37 in Liberty Park Highlands as per plat of said subdivision recorded in Plat Book 25 Page 8 in the Office of the Recorder of Lake County, Indiana, and containing 2,000 square feet, more or less.

Given under my hand and seal this 28th day of FEBRUARY, 2007.




Jason N. McCort, L.S.
Registered Land Surveyor
State of Indiana, Surveyor No. 20300004

This description was prepared for The City of Crown Point by Butler, Fairman & Seufert, Inc. using last deeds of record obtained from the Office of the Lake County Recorder.

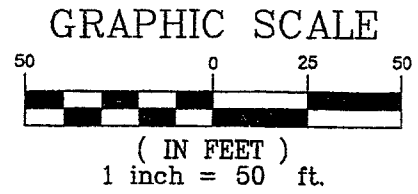
PARCEL NO. : 14
 TRAIL NAME : ERIE-LACKAWANNA
 COUNTY : LAKE
 SECTION : 5
 TOWNSHIP : 34 N.
 RANGE : 8 W.

OWNER: FETCKO, CHRISTOPHER J., et ux.
 DOCUMENT NO. 94024984, DATED 04/04/1994

DRAWN BY: CVS 11/13/2006
 CHECKED BY: JNM 11/16/2006
 SCALE: 1" = 50'
 SHEET 1 OF 1

 HATCHED AREA IS THE APPROXIMATE TAKING

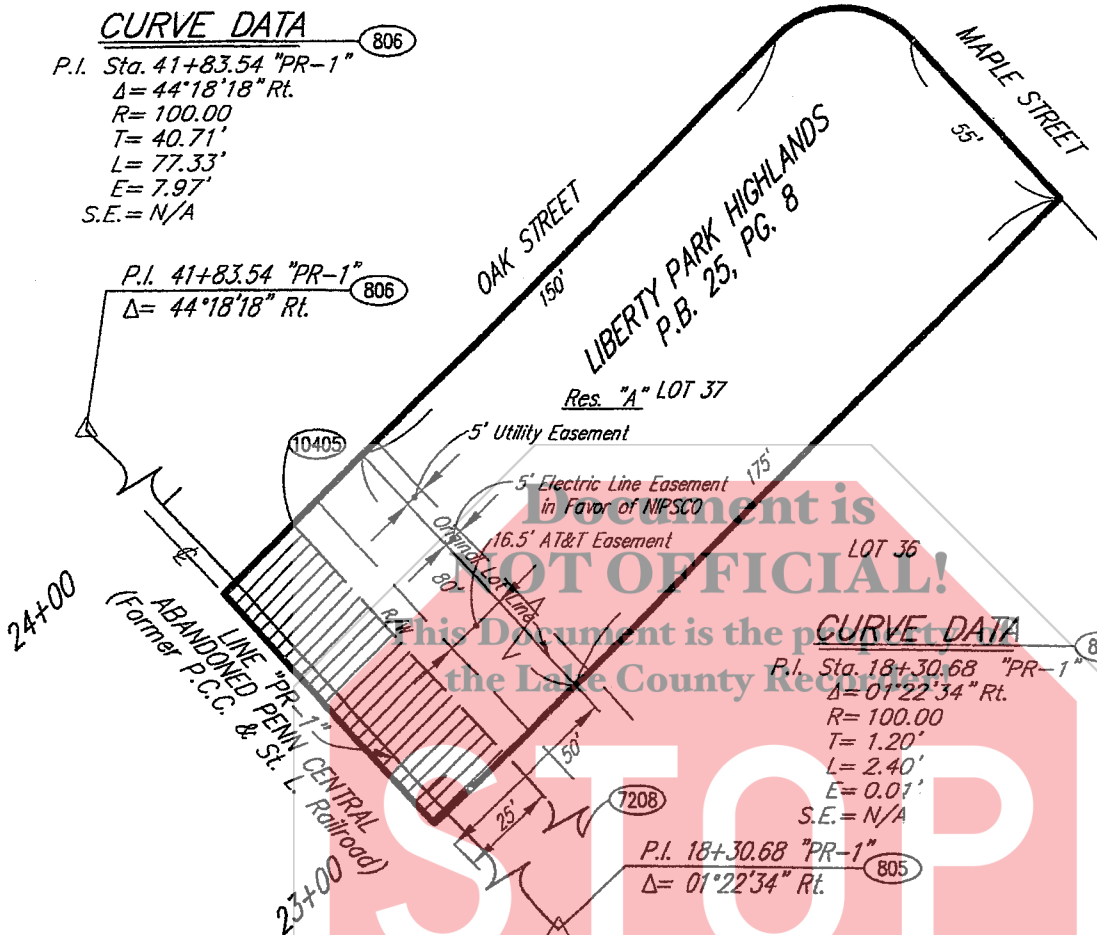
EXHIBIT "B"



CURVE DATA

806
 P.I. Sta. 41+83.54 "PR-1"
 $\Delta = 44^\circ 18' 18''$ Rt.
 R= 100.00
 T= 40.71'
 L= 77.33'
 E= 7.97'
 S.E.= N/A

806
 P.I. 41+83.54 "PR-1"
 $\Delta = 44^\circ 18' 18''$ Rt.



CURVE DATA

805
 P.I. Sta. 18+30.68 "PR-1"
 $\Delta = 01^\circ 22' 34''$ Rt.
 R= 100.00
 T= 1.20'
 L= 2.40'
 E= 0.07'
 S.E.= N/A

805
 P.I. 18+30.68 "PR-1"
 $\Delta = 01^\circ 22' 34''$ Rt.

PARCEL COORDINATE CHART

POINT	STATION	OFFSET	CL	NORTH	EAST
805	18+30.68	P.I.	"PR-1"	12721.8790	8155.2782
806	41+83.54	P.I.	"PR-1"	14408.6874	6514.9639
7208	15+20.00	14.05 Rt.	"PR-1"	12514.4546	8386.9957
10405	+PL(23+73.17)	20.79 Rt.	"PR-1"	13125.2954	7791.9792

NOTE: STATIONS AND OFFSETS CONTROL OVER BOTH NORTH AND EAST COORDINATES AND BEARINGS AND DISTANCES



SURVEYOR'S STATEMENT

To the best of my information, knowledge, and belief, this drawing represents the property described on the attached description marked Exhibit "A". This drawing was prepared from information obtained from the recorder's office and other sources which were not necessarily verified by a field survey. This drawing is not intended to be represented as a Retracement or Original Boundary Survey, a Route Survey, or a Surveyor Location Report.

Prepared for - CITY OF CROWN POINT
 by Butler, Fairman and Seufert, Inc. (Job #4048.09)

Project = 4048.09 C.SWEARINGEN

Jason N. McCort 2/28/2007
 Jason N. McCort Date
 No. 20300004

7006 3450 0002 3713 6706

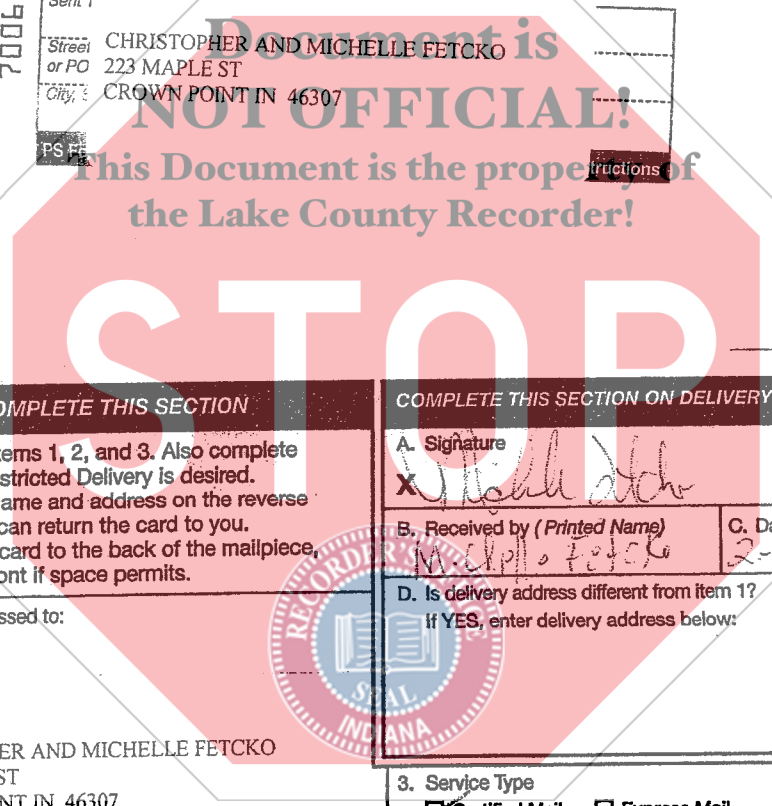
U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com
OFFICIAL USE

Postage	\$ 2.67	0901
Certified Fee	\$2.65	06
Return Receipt Fee (Endorsement Required)	\$2.15	Postmark Here
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 7.47	02/13/2008

Sent to
Street or PO: CHRISTOPHER AND MICHELLE FETCKO
223 MAPLE ST
City: CROWN POINT IN 46307

PS Instructions



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CHRISTOPHER AND MICHELLE FETCKO
223 MAPLE ST
CROWN POINT IN 46307

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Michelle Fetcko Addressee

B. Received by (Printed Name) Yes
 Michelle Fetcko No

C. Date of Delivery
 2-15-2008

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) **7006 3450 0002 3713 6706**