

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 060959

2009 SEP -3 AM 10:05

Parcel No 145-08-28-183-014.000-004
MICHAEL J. JONES
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **AJC PROPERTY MANAGEMENT AND REAL ESTATE SERVICES, LLC.** by **ANTHONY DISCO**, managing partner, and by **ANTHONY DISCO**, individually as Guarantor, (Grantor) of Lake County in the State of Indiana CONVEYS AND WARRANTS TO: **LIBERTY SAVINGS BANK, FSB** (Grantee) of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 3 and the South Half of Lot 2 in Block 5 in Sanford Tubb's Second Addition to Gary, as per plat thereof, recorded in Plat Book 8, page 34, in the Office of the Recorder of Lake Count, Indiana.

commonly known as: 4008 Fillmore Street, Gary, Lake County, Indiana 46408.

Grantee's Address: 1904 Indianapolis Blvd., Whiting, Indiana 46394

Mail Tax Bills to: 1904 Indianapolis Blvd., Whiting, Indiana 46394

Subject to taxes for the year 2008 payable in 2009 and thereafter. Also subject to all covenants, conditions, restrictions, and easements contained of record. Also subject to any and all assessments or installments thereof due or to become due after the date of this Deed.

Dated this 28th day of August, 2009.

Anthony Disco
AJC PROPERTY MANAGEMENT AND REAL ESTATE SERVICES, LLC, by Anthony Disco

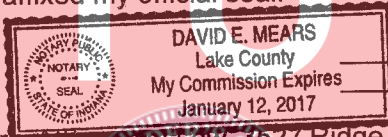
Anthony Disco
ANTHONY DISCO, Individually

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of August, 2009, personally appeared: ANTHONY DISCO and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 01/12/2017
County of Residence: Lake



David E. Mears
David E. Mears, Notary Public

This instrument prepared by David E. Mears, Attorney at Law, 3527 Ridge Road, Highland, Indiana 46322, (219) 972-0990, Attorney I.D. # 9119-45

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by Law. 928315

HOLD FOR MERIDIAN TITLE CORP

David E. Mears
David E. Mears

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 02 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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