

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 060957

2009 SEP - 3 AM 10: 05

MICHAEL A. BROWN  
RECORDER

Parcel No.: 45-08-28-253-016.000-004

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH**, That **AJC PROPERTY MANAGEMENT AND REAL ESTATE SERVICES, LLC.** by **ANTHONY DISCO**, managing partner, and by **ANTHONY DISCO**, individually as Guarantor, (Grantor) of Lake County in the State of Indiana **CONVEYS AND WARRANTS TO: LIBERTY SAVINGS BANK, FSB** (Grantee) of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lots 18 and 19, and the vacated West 3 feet of Monroe Street, adjoining said Lots in Block 15, in the Resubdivision of Block 15 and 5, and a Subdivision of Block 6, in C.J. Williams' Second Addition to Glen Park, in the City of Gary, as per plat thereof, recorded in Plat Book 7 page 33, in the Office of the Recorder of Lake County, Indiana.

commonly known as: 3934 Monroe Street, Gary, Lake County, Indiana 46404.

Grantee's Address: 1904 Indianapolis Blvd., Whiting, Indiana 46394

Mail Tax Bills to: 1904 Indianapolis Blvd., Whiting, Indiana 46394

Subject to taxes for the year 2008 payable in 2009 and thereafter. Also subject to all covenants, conditions, restrictions, and easements contained of record. Also subject to any and all assessments or installments thereof due or to become due after the date of this Deed.

Dated this 28<sup>th</sup> day of August, 2009.

*Anthony Disco*  
AJC PROPERTY MANAGEMENT AND REAL ESTATE SERVICES, LLC, by Anthony Disco  
*Anthony Disco*  
ANTHONY DISCO, Individually  
Lake County Recorder!

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 28<sup>th</sup> day of August, 2009, personally appeared: ANTHONY DISCO and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 11/20/09  
County of Residence: Lake

*Angela Hurdzel*  
Angela Hurdzel, Notary Public

This instrument prepared by David E. Mears, Attorney at Law, 3527 Ridge Road, Highland, Indiana 46322, (219) 972-0990, Attorney I.D. # 9119-45

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by Law.

HOLD FOR MERIDIAN TITLE CORP 928316

*David E. Mears*  
David E. Mears

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

016225

SEP 02 2009

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

at  
16  
AB