

2009 060809

2009 SEP -3 AM 8: 57

MICHAEL A. BROWN
RECORDER

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

ERIC J LOPEZ

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home,") described as follows:

USED	2000	FLEETWOOD	52283BFR2BAUIGD
New/Used	Year	Manufacturer's Name	Model Name or Model No.
MY01-115557AP		27 49	
Manufacturer's Serial No.		Length / Width	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address,":

100 E 27TH AVE	LAKE STATION	Lake	Indiana	46405
Street or Route	City	County	State	Zip Code

5. The legal description of the Property Address ("Land,") is:

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home is shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed,."). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts of information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - The manufacturer's certificate of origin certificate of title to the Home shall be has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:
- Name: **NATIONALLINK (SERVICE LINK)**
- Address: **400 CORPORATION DRIVE**
14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 20 day of August, 2009.

[Signature] (SEAL)
Homeowner #1

ERIC J LOPEZ
Printed Name

Homeowner #2 (SEAL)

Printed Name

Witness

Printed Name

Witness

Printed Name

STATE OF Indiana

COUNTY OF Lake

Document is
NOT OFFICIAL!

On the 20th day of August in the year 2009 before me, the undersigned, a Notary Public in and for said State, personally appeared

ERIC J LOPEZ

, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

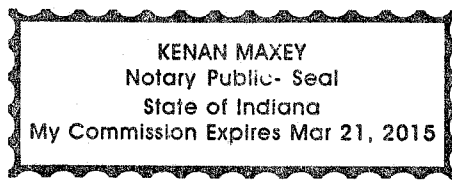
KENAN MAXEY
Notary Printed Name

Notary Public; State of Indiana

Qualified in the County of Lake

My commission expires: 3-21-2015

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender,") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

**National City Mortgage a division of
National City Bank**

Lender

By: *Lori Long*
Authorized Signature

STATE OF PA)

COUNTY OF Beaver) ss.:

On the 28 day of August in the year 2009 before me, the undersigned, a Notary Public in and for said State, personally appeared

Lori Long

, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Rachel Pomaybo
Notary Signature

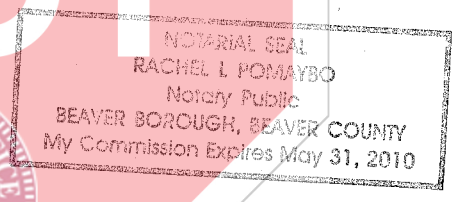
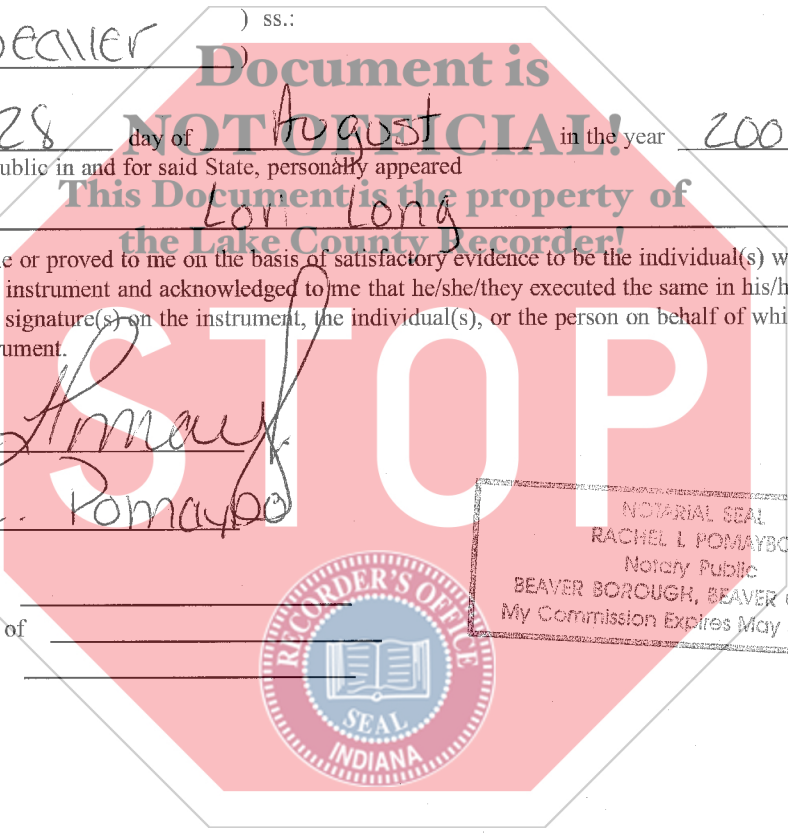
Rachel L. Pomaybo
Notary Printed Name

Notary Public; State of _____

Qualified in the County of _____

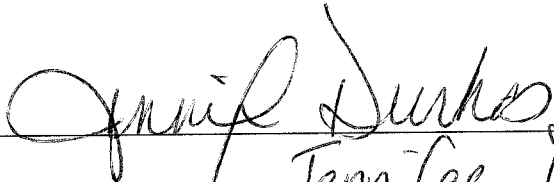
My commission expires: _____

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

"I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."


Printed Name of Agent: Jennifer Durkos

**** Remember that this statement has to be placed at the end of every document. ****



Exhibit "A"
Legal Description

All that certain parcel of land situated in the City of East Gary, County of Lake, State of Indiana being known and designated as West 1/2 of Lots 29, 30, 31 and 32, Block 7, Third Subdivision to East Gary, according to Plat Book 10 Page 36, being the same property as more fully described in Deed Document #00-70582, Dated 09/08/2000, Recorded 09/27/2000 in Lake County Records.

Tax/Parcel ID: 45-08-13-431-022.000-021



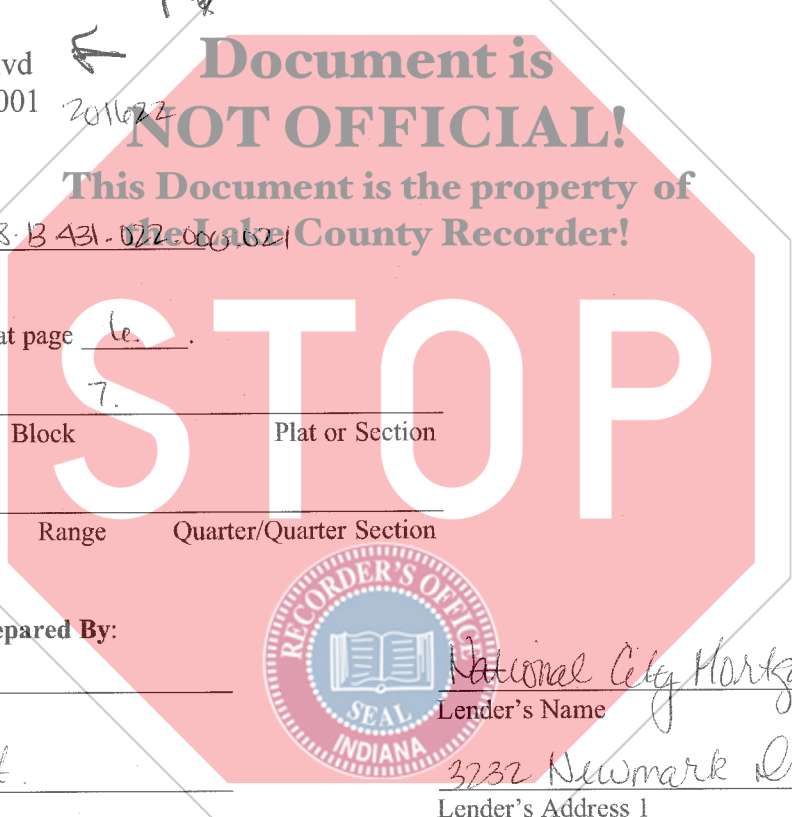
Date _____

Place of Recording _____

Record & Return by Mail Pickup to:

NationalLink
4000 Industrial Blvd
Aliquippa, PA 15001
1-888-422-7911

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← 201622



Tax Parcel No. 45-08-B 431-022000-021

Legal Description is at page 6

29, 30, 31 & 32
Lot 7 Block _____ Plat or Section _____

Township _____ Range _____ Quarter/Quarter Section _____

This Instrument Prepared By:

Shelly Mia
Preparer's Name

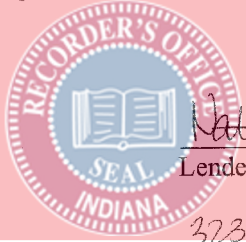
535 Oak St.
Preparer's Title

Ste 200
Preparer's Address 1

Jacoma WA 98402
Preparer's Address 2

Preparer's Telephone Number _____

Preparer's Signature _____



National City Mortgage
Lender's Name

3232 Newmark Rd
Lender's Address 1

Miamisburg OH 45342
Lender's Address 2

Eric Lopez
Borrower's Name

100 E 27th Ave
Borrower's Address 1

Lake Station IN 46405
Borrower's Address 2