

RECORDATION REQUESTED BY:

First American Bank of Kankakee  
P.O. Box 746  
101 Meadowview Center  
Kankakee, IL 60901

WHEN RECORDED MAIL TO:  
EDWARD G LISS  
14122 SOPER ST  
CEDAR LAKE IN 46303-9322

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 060795

2009 SEP -3 AM 8:37

MICHAEL A. BROWN  
RECORDER

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (INDIANA)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That First American Bank of the County of Kankakee and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Edward G. Liss , 1645 Cardinal Drive, Munster, IN 46321**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of July, 1999, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99062000, to the premises therein described as follows, situated in the County of Lake, state of Indiana, to wit:

**LOT 30 IN FAIRMEADOW 8TH ADDITION, BLOCK 4, TO THE TOWN OF MUNSTER AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 103, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 18 28-374-30  
Address of premises: 1645 Cardinal Drive, Munster, IN 46321

Witness Our hand(s) and seal(s), this 14TH day of INDIAN JULY, 2009.

By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE AVP (Name & Title)

Attest: na (SEAL)  
(Name & Title)

#1031  
14-  
130

RELEASE OF MORTGAGE  
(Continued)

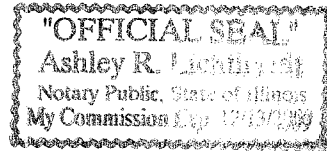
Loan No.:

191022884-55

This instrument was prepared by First American Bank, 201 S. State Street, Hampshire, IL 60140. MMPARDUCCI

ACKNOWLEDGMENT

State of Illinois )  
 )ss  
County of KANE )



On this 14TH day of JULY, 2009, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and \_\_\_\_\_ and known to me to be the AVP and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt Residing at ILLINOIS  
Notary Public in and for the State of Illinois.

My commission expires 12-13-09

