

2009 060745

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 SEP -2 AM 11:57

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

WELLS	936	8463684251
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DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

901 S EAST ST

CROWN POINT, IN 46307

MIN #: 100026300002546044

MERS Telephone #: 888/679-6377

CRef#:09/04/2009-PRef#:R055-POF

Date:08/05/2009-Print Batch ID:90591

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **WILLIAM H. PARKS AND SHARON N. PARKS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE**

FOR GN MORTGAGE, LLC.

Date of Mortgage: **02/24/2003**

Loan Amount: **\$122,000.00**

Recording Date: **03/06/2003** Document #: **2003 024170**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/26/2009**.

Mortgage Electronic Registration Systems, Inc.

Christina Huang
Christina Huang
Vice Pres. Loan Documentation

State of **GA**

County of **Fulton**

On this date of **08/26/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration uses and purposes therein contained.

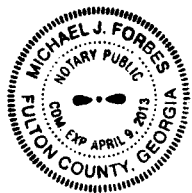
Witness my hand and official seal on the date hereinabove set forth.

Michael J. Forbes

Notary Public: **Michael J. Forbes**

My Commission Expires: **04/09/2013**

Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013



Document Prepared By:

Ronald E. Meharg

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA
30005

✓ # 1234039

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